



LOOKOUT MOUNTAIN  
PRESBYTERIAN CHURCH

February 12, 2017 | **Fellowship Hall Service** | 9:30 and 11:00 a.m.

# Order of Worship

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Welcome and greetings

Jared Huffman, associate pastor

Ministry focus

Marketplace 2017

\* Call to worship

taken from Psalm 27 and 89

Leader: The LORD is my light and my salvation—whom shall I fear?  
The LORD is the stronghold of my life—of whom shall I be afraid?

**All:     Though an army besiege me, my heart will not fear;  
          though war break out against me, even then will I be confident.  
          Though my father and mother forsake me, the LORD will receive me.**

Leader: I will sing of the LORD's great love forever; with my mouth I will make  
your faithfulness known through all generations.

**All:     I will declare that your love stands firm forever,  
          that you have established your faithfulness in heaven itself.**

\* Hymn of praise

“Across the Lands”

You're the Word of God the Father from before the world began.  
Ev'ry star and ev'ry planet has been fashioned by your hand.  
All creation holds together by the power of your voice.  
Let the skies declare your glory; let the land and seas rejoice!

*Refrain:* You're the Author of creation; you're the Lord of ev'ry man;  
and your cry of love rings out across the lands.

Yet you left the gaze of angels, came to seek and save the lost  
and exchanged the joy of heaven for the anguish of a cross.  
With a prayer you fed the hungry; with a word you calmed the sea;  
yet how silently you suffered, that the guilty may go free! *Refrain*

With a shout you rose victorious, wresting vict'ry from the grave  
and ascended into heaven, leading captives in your way.  
Now you stand before the Father, interceding for your own;  
from each tribe and tongue and nation you are leading sinners home! *Refrain*  
words Keith Getty and Stuart Townend © 2002 Thankyou Music, LLC, ARR, UBP, CCLI Lic. #152036

## \* Prayer of adoration

### Call to confession

1 Peter 1:14-19

Do not conform to the evil desires you had when you lived in ignorance. But just as he who called you is holy, so be holy in all you do; for it is written: "Be holy, because I am holy." Since you call on a Father who judges each man's work impartially, live your lives as strangers here in reverent fear. For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your forefathers, but with the precious blood of Christ, a lamb without blemish or defect.

### Hymn of confession

"Come, Ye Sinners"

Come, ye sinners, poor and needy, weak and wounded, sick and sore;  
Jesus ready stands to save you, full of pity, love and pow'r.

*Refrain:* I will arise and go to Jesus, he will embrace me in his arms;  
in the arms of my dear Savior, O, there are ten thousand charms.

Come, ye weary, heavy-laden, lost and ruined by the fall;  
if you tarry till you're better, you will never come at all. *Refrain*  
words by Joseph Hart, 1759

### Silent prayers of confession

#### Assurance of God's pardoning grace

based on 1 John 1:9; Hosea 14:4

If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness. He will heal our waywardness and love us freely.

## \* Hymn of assurance

"Jesus! What a Friend for Sinners!"

Jesus! what a Friend for sinners! Jesus! lover of my soul;  
friends may fail me, foes assail me, he, my Savior, makes me whole.

*Refrain:* Hallelujah! what a Savior! Hallelujah! what a Friend!  
Saving, helping, keeping, loving, he is with me to the end.

Jesus! what a help in sorrow! While the billows o'er me roll,  
even when my heart is breaking, he, my comfort, helps my soul. *Refrain*

Jesus! I do now receive him, more than all in him I find;  
he hath granted me forgiveness, I am his, and he is mine. *Refrain*  
words by J. Wilbur Chapman, 1910

## **Worship in the giving of God's tithe and our offerings**

### **Offertory hymn**

"Guide Me, O Thou Great Jehovah"

Guide me, O thou great Jehovah, pilgrim through this barren land.  
I am weak, but thou art mighty; hold me with thy pow'rful hand.  
Bread of heaven, feed me now and evermore,  
bread of heaven, feed me now and evermore.

Open now the crystal fountain, whence the healing waters flow.  
Let the fiery cloudy pillar lead me all my journey through.  
Strong Deliv'rer, be thou still my strength and shield;  
strong Deliv'rer, be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside.  
Death of death, and hell's destruction, land me safe on Canaan's side.  
Songs of praises I will ever give to thee;  
songs of praises I will ever give to thee.

*words by William Williams, 1745*

### **\* Scripture reading from Exodus 5:1-21**

Abby Edens (9:30)

Lee Franks (11:00)

This is the Word of the Lord.

**Thanks be to God.**

### **Prayer of preparation for the study of God's Word**

#### **Sermon**

"When Suffering Follows Obedience"

Frank Hitchings, senior associate pastor

#### **Pastoral prayer**

### **\* Hymn of response**

"Jesus, I My Cross Have Taken"

Jesus, I my cross have taken, all to leave and follow thee;  
destitute, despised, forsaken, thou from hence my all shalt be.  
Perish every fond ambition, all I've sought or hoped or known;  
yet how rich is my condition, God and heav'n are still my own.

Let the world despise and leave me, they have left my Savior, too;  
human hearts and looks deceive me; thou art not, like them, untrue.  
O while thou dost smile upon me, God of wisdom, love and might,  
foes may hate and friends disown me, show thy face, and all is bright.

Soul then know thy full salvation, rise o'er sin and fear and care;  
joy to find in every station, something still to do or bear.  
Think what Spirit dwells within thee, think what Father's smiles are thine!  
Think that Jesus died to win thee, child of heav'n, cans't thou repine?

Hasten on from grace to glory, armed by faith and winged by prayer;  
heav'n's eternal days before me, God's own hand shall guide me there.  
Soon shall close my earthly mission, swift shall pass my pilgrim days,  
hope shall change to glad fruition, faith to sight, and prayer to praise.

*Words by Henry F. Lyte, 1824, 1833*

\* **Benediction**

\* **Doxology**

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.**

\* **Postlude**

\* *Congregation standing as you are able*

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**Musicians for this week:**

**Maria Dassow** – vocalist  
**David Henry** – guitar, vocalist  
**Hannah Lutz** – viola  
**Sam Miller** – violin

**Jonathan Nichols** – French horn  
**Hallie Blair Quatro** – vocalist  
**John Reeder** – piano

**Elders meet to pray** in Pastor Novenson's office at 10:30 a.m. each Sunday morning. If you would like them to pray for you and your specific needs, they welcome you to join them.

**Children are welcome to participate in all worship services, no matter the age of the child.** Worship sheets and crayons are available on the table outside the fellowship hall to help children interact with the sermon.

## Exodus 5:1-21

<sup>1</sup>Afterward Moses and Aaron went to Pharaoh and said, "This is what the LORD, the God of Israel, says: 'Let my people go, so that they may hold a festival to me in the desert.'" <sup>2</sup>Pharaoh said, "Who is the LORD, that I should obey him and let Israel go? I do not know the LORD and I will not let Israel go." <sup>3</sup>Then they said, "The God of the Hebrews has met with us. Now let us take a three-day journey into the desert to offer sacrifices to the LORD our God, or he may strike us with plagues or with the sword." <sup>4</sup>But the king of Egypt said, "Moses and Aaron, why are you taking the people away from their labor? Get back to your work!" <sup>5</sup>Then Pharaoh said, "Look, the people of the land are now numerous, and you are stopping them from working."

<sup>6</sup>That same day Pharaoh gave this order to the slave drivers and foremen in charge of the people: <sup>7</sup>"You are no longer to supply the people with straw for making bricks; let them go and gather their own straw. <sup>8</sup>But require them to make the same number of bricks as before; don't reduce the quota. They are lazy; that is why they are crying out, 'Let us go and sacrifice to our God.' <sup>9</sup>Make the work harder for the men so that they keep working and pay no attention to lies." <sup>10</sup>Then the slave drivers and the foremen went out and said to the people, "This is what Pharaoh says: 'I will not give you any more straw. <sup>11</sup>Go and get your own straw wherever you can find it, but your work will not be reduced at all.'" <sup>12</sup>So the people scattered all over Egypt to gather stubble to use for straw. <sup>13</sup>The slave drivers kept pressing them, saying, "Complete the work required of you for each day, just as when you had straw." <sup>14</sup>The Israelite foremen appointed by Pharaoh's slave drivers were beaten and were asked, "Why didn't you meet your quota of bricks yesterday or today, as before?"

<sup>15</sup>Then the Israelite foremen went and appealed to Pharaoh: "Why have you treated your servants this way? <sup>16</sup>Your servants are given no straw, yet we are told, 'Make bricks!' Your servants are being beaten, but the fault is with your own people." <sup>17</sup>Pharaoh said, "Lazy, that's what you are—lazy! That is why you keep saying, 'Let us go and sacrifice to the LORD.' <sup>18</sup>Now get to work. You will not be given any straw, yet you must produce your full quota of bricks." <sup>19</sup>The Israelite foremen realized they were in trouble when they were told, "You are not to reduce the number of bricks required of you for each day." <sup>20</sup>When they left Pharaoh, they found Moses and Aaron waiting to meet them, <sup>21</sup>and they said, "May the LORD look upon you and judge you! You have made us a stench to Pharaoh and his officials and have put a sword in their hand to kill us."



## Weekly Announcements

**As we prepare our hearts and our minds** for our upcoming World Missions Conference, “Gospel Hope for the Muslim World,” please consider visiting the book display in our library and picking up a recommended reading list related to the topic. Both the display and the list will be available from today through the conference, March 10-12. You can also find the full reading list, plus the schedule and information for the conference, at [lmpc.org/world-missions-conference-2017](http://lmpc.org/world-missions-conference-2017).

**You can now sign up to volunteer** and serve our children at our summer VBS: Marketplace 2017, June 20-23. We have many different opportunities for volunteers, from teaching to crafts to drama to set-up and tear-down. To see all the volunteer opportunities and to sign up, visit [lmpc.org/marketplace](http://lmpc.org/marketplace). If you have questions, please email [greta@lmpc.org](mailto:greta@lmpc.org).

**Please join us for a farewell celebration** honoring Brynna Hansen, assistant to the high school youth pastor, tonight at 7:00 p.m. in the JHYB. We will gather together for fellowship, refreshments, singing, and worship with the high school youth group, and also pray for Brynna.

*To find out more about happenings at LMPC, visit [lmpc.org/news](http://lmpc.org/news)*

## Today at LMPC—Sunday, February 12

Nursery 8:00, 9:30, 11:00 a.m.  
Morning worship (sanctuary) 8:10, 9:30, 11:00 a.m.  
Morning worship (fellowship hall) 9:30, 11:00 a.m.  
Sunday School for all ages (various locations) 9:30, 11:00 a.m.  
Youth Communicant Class (JHYB 105) 9:30, 11:00 a.m.  
Officer training class (Reception Room) 4:00 p.m.  
Middle school small groups (various homes) 4:15 p.m.  
Evening prayer (chapel) 6:00 p.m.  
Farewell celebration for Brynna Hansen (JHYB) 7:00 p.m.  
High school youth group (JHYB) 7:30 p.m.

*For more events this week, visit [lmpc.org/calendar](http://lmpc.org/calendar) or check the calendar in the hallway outside the sanctuary.*

***Our mission:*** glorifying God by growing in grace and giving our lives away  
on the mountain, in the city, and around the world.