

LOOKOUT MOUNTAIN
PRESBYTERIAN CHURCH

June 11, 2017 | **Fellowship Hall Service** | 9:30 and 11:00 a.m. | *Trinity Sunday*

Order of Worship

Welcome and greetings

Len Teague, associate pastor

* Call to worship

taken from Ephesians 1 and 2, and Psalm 97

Leader: Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ.

All: For he chose us in him before the creation of the world to be holy and blameless in his sight. In love he predestined us to be adopted as his sons through Jesus Christ, in accordance with his pleasure and will—to the praise of his glorious grace, which he has freely given us in the One he loves.

Leader: For it is by grace we have been saved, through faith—and this not from ourselves, it is the gift of God—not by works, so that no one can boast.

All: Therefore, rejoice in the LORD, those who are righteous, and praise his holy name.

* Hymn of praise

“Holy, Holy, Holy”

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! Though the darkness hide thee,
though the eye of sinful man thy glory may not see,
only thou art holy; there is none beside thee
perfect in pow’r, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name, in earth and sky and sea.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

words by Reginald Heber, 1826

* Prayer of adoration

Affirmation of faith (9:30)

The Apostles' Creed

I believe in God, the Father Almighty, Maker of heaven and earth, and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell. The third day he rose again from the dead; he ascended into heaven and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Call to confession

1 John 1:5-9

This is the message we have heard from him and declare to you: God is light; in him there is no darkness at all. If we claim to have fellowship with him yet walk in the darkness, we lie and do not live by the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin. If we claim to be without sin, we deceive ourselves and the truth is not in us. If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.

Hymn of confession (9:30) "Come, O Redeemer, Come"

Father enthroned on high, holy, holy;
ancient, eternal Light, hear our prayer.

*Refrain: Come, O Redeemer, come; grant us mercy.
Come, O Redeemer, come; grant us peace.*

Lord, save us from the dark of our striving,
faithless, troubled hearts weighed down. *Refrain*

Look now upon our need; Lord be with us.

Heal us and make us free from our sin. *Refrain*

words Fernando Ortega © 1996 Metro One, ARR, ICS, UBP, CCLI Lic.#152036

Silent prayers of confession

When the kindness and love of God our Savior appeared, he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit, whom he poured out on us generously through Jesus Christ our Savior.

* **Hymn of assurance** "There is a Fountain Filled with Blood"

There is a fountain filled with blood, drawn from Immanuel's veins;
and sinners, plunged beneath that flood, lose all their guilty stains:
lose all their guilty stains, lose all their guilty stains;
and sinners plunged beneath that flood, lose all their guilty stains.

E'er since by faith I saw the stream your flowing wounds supply,
redeeming love has been my theme, and shall be till I die:
and shall be till I die, and shall be till I die;
redeeming love has been my theme, and shall be till I die

Dear dying Lamb, your precious blood shall never lose its pow'r,
till all the ransomed church of God be saved, to sin no more:
be saved to sin no more, be saved to sin no more;
till all the ransomed church of God be saved to sin no more.

words by William Cowper, 1771

Worship in the giving of God's tithe and our offerings

Offertory hymn "For All the Saints"

For all the saints, who from their labors rest,
to thee by faith before the world confess
thy name, O Jesus, be forever blessed.
Alleluia, Allelu...

Thou wast their rock, their fortress, and their might;
thou, Lord, their Captain in the well fought fight;
thou, in the darkness drear, their one true light.
Alleluia, Allelu...

But lo! There breaks a yet more glorious day;
the saints triumphant rise in bright array;
the King of glory passes on his way.
Alleluia, Allelu...

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost,
Alleluia, Alleluia!

words by William How, 1864

Sacrament of baptism (11:00) Leighanne and Ryan Moreland bringing Lila Kate Moreland

* **Scripture reading from James 2:14-26**

text printed in the bulletin

Meg Jacobs (9:30)

Rebekah Risley (11:00)

This is the Word of the Lord.

Thanks be to God.

Prayer of preparation for the study of God's Word

Sermon

"Faith and Works"

Frank Hitchings, senior associate pastor

Pastoral prayer

* **Hymn of response**

"O Church, Arise"

words and music on following page

* **Benediction**

* **Doxology**

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.
Amen.**

* **Postlude**

* *Congregation standing as you are able*

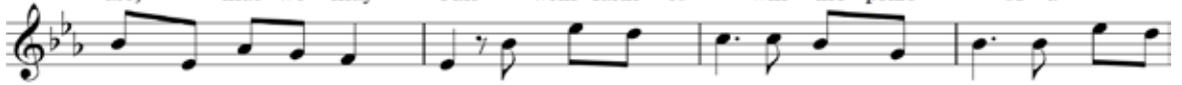
"O Church, Arise"



1. O church, a - rise, and put your ar - mour on; hear the call of Christ our cap -
2. Our call to war, to love the cap - tive soul, but to rage a - gainst the cap -
3. Come see the cross, where love and mer - cy meet, as the Son of God is strick -
4. So Spi - rit come, put strength in ev - 'ry stride, give_ grace for ev - 'ry hur -



tain. For now the weak can say that they are strong in the
tor; and with the sword that makes the woun - ded whole, we will
en; then see his foes lie crushed be - neath his feet, for the
dle, that we may run with faith to win the prize of a



strength that God has gi - ven. With shield of faith and belt of truth, we'll stand a -
fight with faith and val - or. When faced with trials on ev - 'ry side, we know the
con - quer - or has ri - sen! And as the stone is rolled a - way and Christ e -
ser - vant good and faith - ful. As saints of old still line the way, re - tell - ing



gainst the de - vil's lies; an ar - my bold, whose bat - tle -
out - come is se - cure, and Christ will have the prize for
mer - ges from the grave, this vic - t'ry march con - tin - ues
tri - umphs of his grace, we hear their calls and hun - ger



cry is love, reach - ing out to those in dark - ness.
which he died, an in - he - ri - tance of na - tions.
'til the day ev - 'ry eye and heart shall see him.
for the day when with Christ we stand in glo - ry.

words by Keith Getty and Stuart Townend © 2005 Thankyou Music, LLC, ARR, UBP, CCLI Lic. #152036

Musicians for this week:

Kara Funke – piano
David Henry – guitar, vocalist
Katie Kanoff – violin

Hannah Lutz – viola
Hallie Blair Quatro – vocalist
Catherine Wiggins – vocalist

Celebrating the baptism of Henry Edward Theodore Beasley at the 9:30 a.m. service in the sanctuary today are his parents, Jennifer and Jason Beasley, his grandmothers, Renee Nail and Brenda Beasley, and his grandparents, Mr. and Mrs. Larry Beasley, and his great-grandmother, Joann Patterson.

Celebrating the baptism of Carson Kinnard Carroll at the 11:00 a.m. service in the sanctuary today are his parents, Adrienne and Brad Carroll, and his grandparents, Liz and Max Carroll, and Debbie and Lewis Kinnard.

Celebrating the baptism of Lila Kate Moreland at the 11:00 a.m. service in the fellowship hall today are her parents, Leighanne and Ryan Moreland, and her grandparents, Cindy and Tony Tucker, and Nancy and Keith Moreland.

TRINITY SUNDAY

Unlike other festivals in the church's liturgical calendar, Trinity Sunday centers on a doctrine of the church, rather than an event. It celebrates the unfathomable mystery of God's being as Holy Trinity. It is a day of adoration and praise of the one, eternal, incomprehensible God.

taken from the Companion to the Book of Common Worship (Geneva Press, 2003, pg. 149-150)

ELDERS MEET TO PRAY in Pastor Novenson's office at 10:30 a.m. each Sunday morning. If you would like them to pray for you and your specific needs, they welcome you to join them.

CHILDREN ARE WELCOME to participate in all worship services, no matter the age of the child. Worship sheets and crayons are available in the narthex and at the front of the sanctuary to help children interact with the sermon.

James 2:14-26

¹⁴What good is it, my brothers, if a man claims to have faith but has no deeds? Can such faith save him? ¹⁵Suppose a brother or sister is without clothes and daily food. ¹⁶If one of you says to him, "Go, I wish you well; keep warm and well fed," but does nothing about his physical needs, what good is it? ¹⁷In the same way, faith by itself, if it is not accompanied by action, is dead. ¹⁸But someone will say, "You have faith; I have deeds." Show me your faith without deeds, and I will show you my faith by what I do. ¹⁹You believe that there is one God. Good! Even the demons believe that—and shudder. ²⁰You foolish man, do you want evidence that faith without deeds is useless? ²¹Was not our ancestor Abraham considered righteous for what he did when he offered his son Isaac on the altar? ²²You see that his faith and his actions were working together, and his faith was made complete by what he did. ²³And the scripture was fulfilled that says, "Abraham believed God, and it was credited to him as righteousness," and he was called God's friend. ²⁴You see that a person is justified by what he does and not by faith alone. ²⁵In the same way, was not even Rahab the prostitute considered righteous for what she did when she gave lodging to the spies and sent them off in a different direction? ²⁶As the body without the spirit is dead, so faith without deeds is dead.

SERMON NOTES

“Faith and Works”

James 2:14-26

Question: Do we actually *possess* faith or merely *profess* faith?

James answers this central question thoroughly and teaches us that we must embrace what:

1. true faith is not: some right ideas expressed only in words and paired with passivity. (vv. 14-20)
2. true faith is: deep conviction, given by God, from which fruitful deeds and life-giving works naturally flow. (vv. 24 and 26)
3. true faith looks like: Abraham obeying and Rahab risking. (vv. 21-25)



WEEKLY ANNOUNCEMENTS

MARKETPLACE 2017 IS STILL IN NEED OF A FEW VOLUNTEERS! If you will be available each morning June 19-23, please consider helping in one of these ways: one guy as a disciple for daily drama; six people as tent helpers; and two guys as Roman Centurions to help with security. Please email greta@lmpc.org if you can serve.

PLEASE JOIN US FOR A COMBINED SUMMER ADULT SUNDAY SCHOOL this summer which meets at 9:30 a.m. in the Conference Room (211). We will hear from several wonderful teachers and enjoy coffee and fellowship. All are welcome! **Please note:** there is no children's Sunday School this summer.

REMINDER: BEGINNING THIS WEDNESDAY, JUNE 14, WOMEN OF ALL AGES AND STAGES OF LIFE are invited to attend a discussion group studying Melissa Kruger's thought-provoking book, *The Envy of Eve*. We will meet from 9:30-11:00 a.m. on Wednesdays in the Reception Room (216). Because no nursery is available, we encourage moms to share sitters in homes. Please note: This is a six-week study which will meet on June 14 & 28; July 12, 19, & 26; and August 2. We request that women order their own copies of the book to take to the study.

ALL ARE WELCOME TO AN INFERTILITY GATHERING at the home of Sarah and Jason Lehn, 1828 Lula Lake Rd., this Thursday, June 15 at 7:00 p.m. There will be a panel for questions, a personal story, and time for sharing and prayer. Please come if you are interested in hearing more about infertility and miscarriage and how we as a church can minister to one another. For more information, please contact Kelly Perkins at kelly@lmpc.org.

SAVE THE DATES! JOIN US FOR A SUMMER LECTURE SERIES on "Racial Reconciliation and Jesus" with Drs. Karen and Carl Ellis on June 25, July 30, and August 20 at 6:00 p.m. in the chapel. The series is entitled "Who Are the People of God?" and each lecture will be followed by a question and answer time. No nursery will be available.

To find out more about happenings at LMPC, visit lmpc.org/news

WE ARE GLAD YOU ARE HERE TODAY!

We know it can be hard to connect with a new church. We want to help you in any way we can. Feel free to fill out this tear-off card and place it in the offering plate. Don't hesitate to check the box to meet with a pastor to learn more about LMPC. We are here to serve you.

NAME

SPOUSE

CHILDREN

ADDRESS

HOME PHONE

CELL

EMAIL

SPOUSE CELL

SPOUSE EMAIL

I AM A:

- First time visitor
- Repeat visitor

I WOULD LIKE TO:

- Speak to a pastor
- Speak to someone in the church office
- Receive our weekly news email

PLEASE CONTACT ME ABOUT:

- Serving at LMPC
- Becoming a member at LMPC
- Joining a small group
- Joining a Bible study
 - men's
 - women's
- Learning more about prayer opportunities

TODAY AT LMPC

Sunday, June 11

8:10 a.m.	Worship service	sanctuary only
8:45 a.m.	Men's Summer Ensemble Rehearsal	choir room
9:30 a.m.	Worship service	sanctuary & fellowship hall
9:30 a.m.	Summer Adult Sunday School	Conference Room
11:00 a.m.	Worship service	sanctuary & fellowship hall
4:00 p.m.	Middle school summer Bible study	JHYB
6:00 p.m.	Evening prayer <i>Missionary prayer and report from Craig and Patsy and commissioning of Lucas Mininger, Jr.</i>	chapel

For more events this week, visit lmpc.org/calendar. For a schedule of upcoming Sunday evenings, please visit the bulletin boards outside the sanctuary and in the fellowship hall lobby.

OUR MISSION

*Glorifying God by growing in grace and giving our lives away
on the mountain, in the city, and around the world.*

CONTACT US

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Worship services with Communion are held on the first Sunday of every month in the morning services and in lieu of evening prayer on the third Sunday of every month.