



LOOKOUT MOUNTAIN
PRESBYTERIAN CHURCH

October 15, 2017 | **Sanctuary Service** | 9:30 and 11:00 a.m.

Order of Worship

Prelude

*“Let All Things Now Living”
Ash Grove*

Welcome and greetings

Jared Huffman, associate pastor

*** Call to worship**

Psalm 100

Leader: Shout for joy to the LORD, all the earth. Worship the LORD with gladness; come before him with joyful songs.

All: **Know that the LORD is God. It is he who made us, and we are his; we are his people, the sheep of his pasture.**

Leader: Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name.

All: **For the LORD is good and his love endures forever; his faithfulness continues through all generations.**

*** Hymn of praise 457**

“Come, Thou Fount of Every Blessing”

*** Prayer of adoration**

Sacrament of baptism (9:30)

Elizabeth and Carter Thatcher bringing Madeline Kay Thatcher

New member vows (11:00)

Affirmation of belief that salvation is through grace alone (Sola Gratia):

Leader: Holy God, we praise you for the cry of the Reformation and affirm that our salvation is only possible through your gift of grace. “For it is by grace we have been saved, through faith—and this not from ourselves, it is the gift of God—not by works, so that no one can boast.” (based on Ephesians 2:8-9)

All: **“For all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus. God presented him as a sacrifice of atonement through faith in his blood.” (Romans 3:23-25a)**

Leader: "The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth. From the fullness of his grace we have all received one blessing after another." (John 1:14, 16)

All: **Therefore, we gladly proclaim that when "the kindness and love of God our Savior appeared, he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit, whom he poured out on us generously through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs having the hope of eternal life." (Titus 3:4-7)**

Call to confession

Hebrews 4:14-16

Since we have a great high priest who has gone through the heavens, Jesus the Son of God, let us hold firmly to the faith we profess. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet was without sin. Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

Hymn of confession 461, vv. 1, 3

"Not What My Hands Have Done"

Silent prayers of confession

Assurance of God's pardoning grace

based on 1 John 3 and Ephesians 2

How great is the love the Father has lavished on us, that we should be called children of God! And that is what we are! For because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions. For it is by grace we have been saved, through faith—and this not from ourselves, it is the gift of God—not by works, so that no one can boast.

* **Hymn of assurance 461**, v. 5

"Not What My Hands Have Done"

Worship in the giving of God's tithe and our offerings

Offertory

"Grace"
Mark Hayes

Chancel Choir

* **Doxology 731**

* **Prayer of dedication and thanksgiving**

* **Scripture reading from Mark 2:23-3:6**
p. 1555 in pew Bible and text printed in the bulletin

Jim Magnuson (9:30)
Bill Gauntt (11:00)

This is the Word of the Lord.
Thanks be to God.

Prayer of preparation for the study of God's Word

Sermon "His Rest or Our Resistance?"
Joe Novenson, senior teaching pastor

Pastoral prayer

* **Hymn of response 460**, vv. 1-4, 6

"Amazing Grace"

* **Benediction**

* **Congregational response**

"Threefold Amen"

* **Postlude** "O God beyond All Praising"
Gustav Holst

* *Congregation standing as you are able*

Musicians for this week:

Hannah Bleasdale – cello
Randall Crenshaw – piano

Xaris Emmett – violin
Joy Gibbons – director

Usher captains for this week:

Nate Oster – 9:30

Eric Chandler – 11:00

Celebrating the baptism of Madeline Kay Thatcher at the 9:30 a.m. service in the sanctuary today are her parents, Elizabeth and Carter Thatcher, and her grandparents, Connie and George Babcock, and Marie and Richard Thatcher.

At the 6:00 p.m. evening prayer service in the chapel tonight, Charlotte Anne Parsley, daughter of Michal and Bob Parsley, will be coming for baptism.

The rosebuds in the fellowship hall today are for the births of Conor Nathan Huffman and Cohen Bruce Huffman, born to Erin and Jared Huffman on October 6.

NEW MEMBERS JOINING LMPC TODAY

at 11:00 a.m. in the sanctuary

Esther and John Hamm

Pam and Don Schlernitzauer

WEEKLY ANNOUNCEMENTS

THIS WEEK, LMPC TURNS 125 YEARS OLD! Celebrate with us this Wednesday, October 18, during Wednesday Fellowship with a photo slideshow and birthday cake. For more information on Wednesday evening activities, visit lmpc.org/wednesday.

A CALLED CONGREGATIONAL MEETING WILL TAKE PLACE at the end of each service next Sunday, October 22, for the purpose of voting on the recommendation of the LMPC pulpit committee. Please plan to attend this meeting regarding this important step in the pastoral succession process.

To find out more about happenings at LMPC, visit lmpc.org/news

IN OBSERVANCE OF THE 500TH ANNIVERSARY OF THE PROTESTANT REFORMATION, we affirm our belief in five foundational truths of the Christian faith, often called the "five solas." "Sola" is the Latin word for "alone" or "only." These five principles serve as theological pillars of the Christian faith:

- Sola Scriptura, or by Scripture alone
- Sola Fide, or through faith alone
- Sola Gratia, or by grace alone
- Solus Christus, or by Christ alone
- Soli Deo Gloria, or for the glory of God alone

SERMON NOTES

“His Rest or Our Resistance?”

Mark 2:23-3:6

1. An accusative question (2:23-24; 3:1-2)
2. An authoritative answer (2:25-28; 3:3-5)
3. An adversarial response (3:2, 5-6)

BIG IDEA: As Lord of the Sabbath, Jesus challenges our restless rules, and we must beware of resisting his restorative rest.



Mark 2:23-3:6

²³One Sabbath Jesus was going through the grainfields, and as his disciples walked along, they began to pick some heads of grain. ²⁴The Pharisees said to him, "Look, why are they doing what is unlawful on the Sabbath?" ²⁵He answered, "Have you never read what David did when he and his companions were hungry and in need? ²⁶In the days of Abiathar the high priest, he entered the house of God and ate the consecrated bread, which is lawful only for priests to eat. And he also gave some to his companions." ²⁷Then he said to them, "The Sabbath was made for man, not man for the Sabbath. ²⁸So the Son of Man is Lord even of the Sabbath."

¹Another time he went into the synagogue, and a man with a shriveled hand was there. ²Some of them were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal him on the Sabbath. ³Jesus said to the man with the shriveled hand, "Stand up in front of everyone." ⁴Then Jesus asked them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?" But they remained silent. ⁵He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, "Stretch out your hand." He stretched it out, and his hand was completely restored. ⁶Then the Pharisees went out and began to plot with the Herodians how they might kill Jesus.

**MEMBERS & VISITORS -
PLEASE REACH OUT TO US!**

NAME _____

I WOULD LIKE TO:

- Speak to a pastor
- Speak to someone in the church office
- Receive our weekly news email

PLEASE CONTACT ME ABOUT:

- Serving at LMPC
- Becoming a member at LMPC
- Joining a small group
- Joining a Bible study
 - men's women's
- Prayer opportunities

If you are a first-time or repeat visitor, please fill out your information on the other side of this card so we can follow up with you.

**PRAYER REQUESTS &
COMMENTS**

Include request in the Prayer List?

- Yes No

I would like to speak with someone about the prayer request or other concern. Please contact me at:

PHONE _____ DAY EVENING

Please deposit this card in the offering plate as it comes by.

WE ARE GLAD YOU ARE HERE TODAY!

We know it can be hard to connect with a new church. We want to help in any way we can. Feel free to fill out your information on this tear-off card and place it in the offering plate. We will follow up with you about next steps. We are here to serve you!

I AM A:

- First time visitor
- Repeat visitor

NAME

SPOUSE (IF ATTENDING TODAY)

CHILDREN (IF ATTENDING TODAY)

ADDRESS

HOME PHONE

CELL

EMAIL

SPOUSE CELL

SPOUSE EMAIL

TODAY AT LMPC

Sunday, October 15

8:10 a.m.	Worship service	<i>sanctuary only</i>
9:30 a.m.	Worship service	<i>sanctuary & fellowship hall</i>
9:30 a.m.	Sunday school for all ages	<i>various locations</i>
11:00 a.m.	Worship service	<i>sanctuary & fellowship hall</i>
4:15 p.m.	Middle school Large Group small groups	<i>JHYB</i>
6:00 p.m.	Evening prayer	<i>chapel</i>
7:30 p.m.	High school youth group	<i>JHYB</i>

*Nursery is available at all morning services.
For more events this week, visit lmpc.org/calendar.*

ELDERS MEET TO PRAY in Pastor Novenson's office at 10:30 a.m. each Sunday morning. If you would like them to pray for you and your specific needs, they welcome you to join them.

DEVICES TO AMPLIFY SOUND during the Sunday morning worship services are available. If you would like one, please arrive a few minutes early and ask an usher to assist you.

CHILDREN ARE WELCOME to participate in all worship services, no matter the age of the child. Worship sheets and crayons are available in the narthex and at the front of the sanctuary to help children interact with the sermon.

OUR MISSION

Glorifying God by growing in grace and giving our lives away on the mountain, in the city, and around the world.

CONTACT US

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Worship services with Communion are held on the first Sunday of every month in the morning services and in lieu of evening prayer on the third Sunday of every month.