



LOOKOUT MOUNTAIN
PRESBYTERIAN CHURCH

October 22, 2017 | **Fellowship Hall Service** | 9:30 and 11:00 a.m.

Order of Worship

Welcome and greetings

David Caines, ruling elder

* Call to worship

Psalm 117

Leader: Praise the LORD, all you nations; extol him, all you peoples.

All: For great is his love toward us, and the faithfulness of the LORD endures forever. Praise the LORD.

* Hymn of praise

“From All That Dwell below the Skies”

From all that dwell below the skies let the Creator’s praise arise;
let the Redeemer’s name be sung through every land, by every tongue.

In every land begin the song; to every land the strains belong.
In cheerful sound all voices raise and fill the world with joyful praise.

Eternal are your mercies, Lord; eternal truth attends your word.
Your praise shall sound from shore to shore till suns shall rise and set no more.
based on Psalm 117

* Prayer of adoration

Affirmation of belief that salvation is through faith alone (Sola Fide):

Leader: Why do you say that through faith alone you are righteous?

All: Not because I please God by the worthiness of my faith. It is because only Christ’s satisfaction, righteousness, and holiness make me righteous before God, and because I can accept this righteousness and make it mine in no other way than through faith.

The Heidelberg Catechism, question 61

Call to confession

taken from Romans 3

No one will be declared righteous in his sight by observing the law. But now a righteousness from God, apart from the law, has been made known, to which the Law and the Prophets testify. This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference, for all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus. God presented him as a sacrifice of atonement through faith in his blood.

Silent prayers of confession

Assurance of God's pardoning grace

Colossians 1:19-22

God was pleased to have all his fullness dwell in Christ, and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross. Once you were alienated from God and were enemies in your minds because of your evil behavior. But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation.

* Hymn of assurance

"Here Is Love"

Here is love vast as the ocean, loving-kindness as a flood,
when the Prince of life, our ransom, shed for us his precious blood.
Here is love, Lord we remember; from our hearts we lift your praise,
raising high the living anthem all will sing through endless days.

On the mount of crucifixion fountains opened deep and wide.
Through the floodgates of your mercy flowed a vast and gracious tide.
Here is love like mighty rivers poured unceasing from above:
heaven's peace and perfect justice kissed a guilty world in love.

Let me all thy love accepting, love thee, ever all my days;
let me seek thy kingdom only, and my life be to thy praise.
Thou alone shalt be my glory, nothing in the world I see.
Thou hast cleansed and sanctified me; thou thyself has set me free.
Here is love, Lord we remember; from our hearts we lift your praise,
raising high the living anthem all will sing through endless days.

words by William Rees, 1802-1883

Worship in the giving of God's tithe and our offerings

Offertory hymn

"I Asked the Lord That I Might Grow"

I asked the Lord that I might grow
in faith and love and every grace;
might more of his salvation know,
and seek more earnestly his face.
'Twas he who taught me thus to pray;
and he, I trust, has answered prayer:
but it has been in such a way
as almost drove me to despair.

I hoped that in some favored hour
at once he'd answer my request;
and, by his love's constraining power,
subdue my sins and give me rest.
Instead of this, he made me feel
the hidden evils of my heart,
and let the angry powers of hell
assault my soul in every part.

Lord why is this? I trembling cried;
Wilt thou pursue thy worm to death?
'Tis in this way, the Lord replied,
I answer prayer for grace and faith.
These inward trials I employ
from self and pride to set thee free,
and break thy schemes of earthly joy,
that thou mayest seek thy all in me.

words by John Newton, 1791

* **Scripture reading from Mark 3:7-19**

text printed in the bulletin

Elizabeth Barnes (9:30)
Carrie Schumpert (11:00)

This is the Word of the Lord.

Thanks be to God.

Prayer of preparation for the study of God's Word

Sermon

"The King's Call"
Brian Salter, associate pastor

Pastoral prayer

* **Hymn of response**

“O Church, Arise”

O church, arise, and put your armor on; hear the call of Christ our captain.
For now the weak can say that they are strong in the strength that God has given.
With shield of faith and belt of truth, we'll stand against the devil's lies.
An army bold, whose battle cry is love, reaching out to those in darkness.

Our call to war, to love the captive soul, but to rage against the captor;
and with the sword that makes the wounded whole, we will fight with faith and valor.
When faced with trials on every side, we know the outcome is secure.
And Christ will have the prize for which he died: an inheritance of nations.

Come, see the cross, where love and mercy meet, as the Son of God is stricken;
then see his foes lie crushed beneath his feet, for the Conqueror has risen!
And as the stone is rolled away, and Christ emerges from the grave,
this victory march continues till the day ev'ry eye and heart shall see him.

So Spirit, come, put strength in every stride; give grace for every hurdle,
that we may run with faith to win the prize of a servant good and faithful.
As saints of old, still line the way, retelling triumphs of his grace,
we hear their calls, and hunger for the day when with Christ we stand in glory.

words by Keith Getty and Stuart Townend © 2005 Thankyou Music, LLC, ARR, UBP, CCLI Lic. #152036

* **Benediction**

Congregational meeting

* *Congregation standing as you are able*

Musicians for this week:

Charlie Crichton – bass

Hannah Lutz – viola

Meg Miller – vocalist

Sam Miller – violin

Hannah Pulliam – vocalist

Elena Sneller – vocalist

John Reeder – piano

Ben VanderHart – guitar

Usher captains for this week:

Matthew Smisson – 9:30

Ron Thomas – 11:00

IN OBSERVANCE OF THE 500TH ANNIVERSARY OF THE PROTESTANT REFORMATION, we affirm our belief in five foundational truths of the Christian faith, often called the “five solas.” “Sola” is the Latin word for “alone” or “only.” These five principles serve as theological pillars of the Christian faith:

- Sola Scriptura, or by Scripture alone
- Sola Fide, or through faith alone
- Sola Gratia, or by grace alone
- Solus Christus, or by Christ alone
- Soli Deo Gloria, or for the glory of God alone

IN MEMORIAM

Douglas Reece Sizemore

November 2, 1947 – October 17, 2017

WEEKLY ANNOUNCEMENTS

A CALLED CONGREGATIONAL MEETING WILL TAKE PLACE at the end of each service today, for the purpose of voting on the recommendation of the LMPC pulpit committee, as part of a crucial step in the pastoral succession process. All communing members of LMPC are strongly encouraged to remain for the meeting and take part in the voting process. Non-communing members and visitors are more than welcome to stay and hear the report that is being presented. You can pick up a profile of Brian Salter, Associate Pastor of Mission and Vision, in the fellowship hall lobby or sanctuary narthex.

WE WILL GATHER AT COVENANT PRESBYTERIAN CHURCH for a combined Tennessee Valley Presbytery service next Sunday evening, October 29, at 6:00 p.m. to recognize the 500th anniversary of the Reformation. Dr. Hans Madueme, Professor of Biblical Studies at Covenant College, will be preaching.

THE 2017 LMPC MIDDLE SCHOOL FALL RETREAT at Camp Vesper Point will be Friday, October 27 to Sunday, October 29. Deadline to register is tomorrow, October 23. For more information and to register, visit lmpc.org/youth. If you have questions please email hank@lmpc.org.

WILL YOU BE FACING THE HOLIDAYS after a separation or divorce, and wondering how you will survive the weeks surrounding Thanksgiving and Christmas? We will be holding a "Surviving the Holidays" seminar on Tuesday, November 7 at 7:00 p.m. at the Jane Harris Youth Building. If you are interested, please contact Leon Sulser at leonsulser@gmail.com.

HELP US PREPARE FOR THE UPCOMING 2018 BUDGET YEAR with a strong launch on Sunday, November 12. We encourage you to begin sending in your personal giving plans online at lmpc.org/giving-2018. Visit lmpc.org/give for more information on the 2018 budget.

To find out more about happenings at LMPC, visit lmpc.org/news

Mark 3:7-19

⁷Jesus withdrew with his disciples to the lake, and a large crowd from Galilee followed. ⁸When they heard all he was doing, many people came to him from Judea, Jerusalem, Idumea, and the regions across the Jordan and around Tyre and Sidon. ⁹Because of the crowd he told his disciples to have a small boat ready for him, to keep the people from crowding him. ¹⁰For he had healed many, so that those with diseases were pushing forward to touch him. ¹¹Whenever the evil spirits saw him, they fell down before him and cried out, "You are the Son of God." ¹²But he gave them strict orders not to tell who he was.

¹³Jesus went up on a mountainside and called to him those he wanted, and they came to him. ¹⁴He appointed twelve—designating them apostles—that they might be with him and that he might send them out to preach ¹⁵and to have authority to drive out demons.

¹⁶These are the twelve he appointed: Simon (to whom he gave the name Peter); ¹⁷James son of Zebedee and his brother John (to them he gave the name Boanerges, which means Sons of Thunder); ¹⁸Andrew, Philip, Bartholomew, Matthew, Thomas, James son of Alphaeus, Thaddaeus, Simon the Zealot ¹⁹and Judas Iscariot, who betrayed him.

SERMON NOTES

“The King’s Call”

Mark 3:7-19

Jesus calls his disciples:

1. into an uninviting context. (vv. 7-12)
2. to an unparalleled purpose. (vv. 13-15)
3. as unimpressive people. (vv. 16-19)



SERMON NOTES

“The King’s Call”

Mark 3:7-19

MEMBERS & VISITORS - PLEASE REACH OUT TO US!

NAME

I WOULD LIKE TO:

- Speak to a pastor
- Speak to someone in the church office
- Receive our weekly news email

PLEASE CONTACT ME ABOUT:

- Serving at LMPC
- Becoming a member at LMPC
- Joining a small group
- Joining a Bible study
 - men's
 - women's
- Prayer opportunities

If you are a first-time or repeat visitor, please fill out your information on the other side of this card so we can follow up with you.

PRAYER REQUESTS & COMMENTS

Include request in the Prayer List?

Yes No

- I would like to speak with someone about the prayer request or other concern. Please contact me at:

PHONE DAY EVENING

Please deposit this card in the offering plate as it comes by.

WE ARE GLAD YOU ARE HERE TODAY!

We know it can be hard to connect with a new church. We want to help in any way we can. Feel free to fill out your information on this tear-off card and place it in the offering plate. We will follow up with you about next steps. We are here to serve you!

I AM A:

- First time visitor
- Repeat visitor

NAME

SPOUSE (IF ATTENDING TODAY)

CHILDREN (IF ATTENDING TODAY)

ADDRESS

HOME PHONE

CELL

EMAIL

SPOUSE CELL

SPOUSE EMAIL

TODAY AT LMPC

Sunday, October 22

8:10 a.m.	Worship service	<i>sanctuary only</i>
9:30 a.m.	Worship service	<i>sanctuary & fellowship hall</i>
9:30 a.m.	Sunday school for all ages	<i>various locations</i>
10:30 a.m.	Prayer meeting with elders <i>all are welcome to bring prayer needs</i>	<i>Joe Novenson's office</i>
11:00 a.m.	Worship service	<i>sanctuary & fellowship hall</i>
4:15 p.m.	Middle school small groups	<i>various homes</i>
6:00 p.m.	Evening prayer with hymn sing <i>emphasizing the hymns of Luther and Calvin</i>	<i>chapel</i>
7:30 p.m.	High school youth group	<i>JHYB</i>

Nursery is available at all morning services.

Children of any age are welcome to participate in worship services. Crayons and activity sheets relevant to today's sermon are available in the fellowship hall lobby.

For more events this week, visit lmpc.org/calendar.

OUR MISSION

*Glorifying God by growing in grace and giving our lives away
on the mountain, in the city, and around the world.*

CONTACT US

Address: 316 North Bragg Avenue
Lookout Mountain, TN 37350

Web: lmpc.org

Email: memberinfo@lmpc.org

Phone: 423.821.4528

Worship services with Communion are held on the first Sunday of every month in the morning services and in lieu of evening prayer on the third Sunday of every month.