



LOOKOUT MOUNTAIN
PRESBYTERIAN CHURCH

February 11, 2018 | **Fellowship Hall Service** | 9:30 and 11:00 a.m.

Order of Worship

Welcome and greetings

Frank Hitchings, senior associate pastor

*** Call to worship**

taken from Psalm 62 and Psalm 63

Leader: My soul finds rest in God alone; my salvation comes from him.

All: He alone is my rock and my salvation; he is my fortress, I will never be shaken. My salvation and my honor depend on God; he is my mighty rock and my refuge.

Leader: You, O God, are strong, and you, O LORD, are loving. Because your love is better than life, my lips will glorify you.

All: I will praise you as long as I live, and in your name I will lift up my hands. My soul will be satisfied as with the richest of foods; with singing lips my mouth will praise you.

*** Hymn of praise**

“All Creatures of Our God and King”

All creatures of our God and King,
lift up your voice and with us sing alleluia, alleluia!
Thou burning sun with golden beam,
thou silver moon with softer gleam,
O praise him, O praise him, alleluia, alleluia, alleluia!

And all ye men of tender heart,
forgiving others, take your part, O sing ye, alleluia!
Ye who long pain and sorrow bear,
praise God and on him cast your care,
O praise him, O praise him, alleluia, alleluia, alleluia!

Let all things their Creator bless,
and worship him in humbleness, O praise him, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, three in one,
O praise him, O praise him, alleluia, alleluia, alleluia!
words by Francis of Assisi, 1225

* Prayer of adoration

Affirmation of faith

The Apostles' Creed

I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell. The third day he rose again from the dead; he ascended into heaven and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Call to confession

taken from Hebrews 10:19-22

Since we have confidence to enter the Most Holy Place by the blood of Jesus, by a new and living way opened for us through the curtain, that is, his body, and since we have a great priest over the house of God, let us draw near to God with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience.

Silent prayers of confession

Assurance of God's pardoning grace

Luke 1:68-69; Romans 4:25-5:1

Praise be to the Lord, the God of Israel, because he has come and has redeemed his people. He has raised up a horn of salvation for us in the house of his servant David. He was delivered over to death for our sins and was raised to life for our justification. Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ.

* Hymn of assurance "Let Us Love and Sing and Wonder"

Let us love and sing and wonder, let us praise the Savior's name,
he has hushed the law's loud thunder, he has quenched Mount Sinai's
flame,
he has washed us with his blood (3x), he has brought us nigh to God.

Let us love the Lord who bought us, pitied us when enemies,
called us by his grace and taught us; gave us ears and gave us eyes,
he has washed us with his blood (3x), he presents our souls to God.

Let us wonder, grace and justice join and point to mercy's store;
when through grace in Christ our trust is, justice smiles and asks no more:
he who washed us with his blood (3x), has secured our way to God.

Let us praise and join the chorus of the saints enthroned on high;
here they trusted him before us, now their praises fill the sky:
"Thou hast washed us with thy blood (3x), thou art worthy, Lamb of God!"
words by John Newton, 1774

Worship in the giving of God's tithe and our offerings

Offertory hymn "Come Away from Rush and Hurry"

Come away from rush and hurry to the stillness of God's peace;
from our vain ambition's worry, come to Christ and find release.
Come away from noise and clamor, life's demands and frenzied pace;
come to join the people gathered here to seek and find God's face.

In the pastures of God's goodness we lie down to rest our souls.
From the waters of his mercy we drink deeply, are made whole.
At the table of his presence all his saints are richly fed.
With the oil of his anointing into service we are led.

Come, then, children, with your burdens, life's confusions, fears, and pain.
Leave them at the cross of Jesus; take instead his Kingdom's reign.
Bring your thirsts, for he will quench them, he alone will satisfy.
All our longings find attainment when to self we gladly die.

words by Marva J. Dawn, 1999

* **Scripture reading from Mark 6:30-44**

text printed in the bulletin

Caroline Barnes (9:30)

Sarah Risley (11:00)

This is the Word of the Lord.

Thanks be to God.

Prayer of preparation for the study of God's Word

Sermon

"The Good Shepherd"

Brian Salter, associate pastor

Pastoral prayer

* **Hymn of response** "Come, Thou Fount of Every Blessing"

Come, thou fount of ev'ry blessing, tune my heart to sing thy grace;
streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above;
praise the mount! I'm fixed upon it, mount of God's unchanging love.

Here I raise my Ebenezer; hither by thy help I'm come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wand'ring from the fold of God:
he, to rescue me from danger, interposed his precious blood.

O to grace how great a debtor daily I'm constrained to be;
let that grace now, like a fetter, bind my wand'ring heart to thee.
Prone to wander—Lord, I feel it—prone to leave the God I love:
here's my heart, O take and seal it, seal it for thy courts above.

words by Robert Robinson, 1758

* **Benediction**

* **Doxology**

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.
Amen.**

Giving update

Glenn Breazeale, ruling elder

* *Congregation standing as you are able*

Musicians for this week:

Eleanor Caines – vocalist

Hannah Lutz – viola

Maria Dassow – vocalist

Sam Miller – violin

David Henry – guitar, vocalist

John Reeder – piano

WEEKLY ANNOUNCEMENTS

THE NEXT VIP EVENT will be a Valentine's Day lunch and museum tour this Wednesday, February 14. We will have lunch at Tony's Pasta at 11:30 a.m. followed by a tour of the Houston Museum. The cost is \$15 and you can register by Monday, February 12, at lmpc.org/vip or by sending your check to the LMPC church office.

To find out more about happenings at LMPC, visit lmpc.org/news

SESSION GIVING UPDATE

In 2017, we had a budget surplus of just over \$170,000. The Personnel and Finance Committee together with the Session have decided to allocate the budget surplus in the following ways:

\$25,000 to World Missions (supported nationals, missionaries, and projects in Africa)

\$25,000 to Home Missions (strategic partners)

\$10,000 to Mountain Missions

\$70,000 to Building Repairs

\$8,000 to Security (new roving officer)

\$25,000 to Benefits Fund

\$10,000 to Education Fund

\$173,000 TOTAL

2018 PLEDGING

\$3.30 million (71.1% of the budget) has been pledged so far. If you have not already done so, you can complete a personal giving plan card and turn it in to the church office, or you can complete it online at lmpc.org/giving-2018.

Mark 6:30-44

³⁰The apostles gathered around Jesus and reported to him all they had done and taught.

³¹Then, because so many people were coming and going that they did not even have a chance to eat, he said to them, "Come with me by yourselves to a quiet place and get some rest." ³²So they went away by themselves in a boat to a solitary place.

³³But many who saw them leaving recognized them and ran on foot from all the towns and got there ahead of them. ³⁴When Jesus landed and saw a large crowd, he had compassion on them, because they were like sheep without a shepherd. So he began teaching them many things.

³⁵By this time it was late in the day, so his disciples came to him. "This is a remote place," they said, "and it's already very late. ³⁶Send the people away so they can go to the surrounding countryside and villages and buy themselves something to eat." ³⁷But he answered, "You give them something to eat." They said to him, "That would take eight months of a man's wages! Are we to go and spend that much on bread and give it to them to eat?" ³⁸"How many loaves do you have?" he asked. "Go and see." When they found out, they said, "Five—and two fish." ³⁹Then Jesus directed them to have all the people sit down in groups on the green grass. ⁴⁰So they sat down in groups of hundreds and fifties. ⁴¹Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to his disciples to set before the people. He also divided the two fish among them all. ⁴²They all ate and were satisfied, ⁴³and the disciples picked up twelve basketfuls of broken pieces of bread and fish. ⁴⁴The number of the men who had eaten was five thousand.

SERMON NOTES
"The Good Shepherd"
Mark 6:30-44

Jesus, the good shepherd:

1. knows the limits of his weary followers. (vv. 30-32)
2. shows tender compassion for his helpless sheep. (vv. 33-34)
3. makes extravagant provision for his hungry people. (vv. 35-44)



SERMON NOTES
"The Good Shepherd"
Mark 6:30-44

MEMBERS & VISITORS - PLEASE REACH OUT TO US!

NAME

I WOULD LIKE TO:

- Speak to a pastor
- Speak to someone in the church office
- Receive our weekly news email

PLEASE CONTACT ME ABOUT:

- Serving at LMPC
- Becoming a member at LMPC
- Joining a small group
- Joining a Bible study
 - men's
 - women's
- Prayer opportunities

If you are a first-time or repeat visitor, please fill out your information on the other side of this card so we can follow up with you.

PRAYER REQUESTS & COMMENTS

Include request in the Prayer List?

Yes No

I would like to speak with someone about the prayer request or other concern. Please contact me at:

PHONE DAY EVENING

Please deposit this card in the offering plate as it comes by.

WE ARE GLAD YOU ARE HERE TODAY!

We know it can be hard to connect with a new church. We want to help in any way we can. Feel free to fill out your information on this tear-off card and place it in the offering plate. We will follow up with you about next steps. We are here to serve you!

I AM A:

- First time visitor
 Repeat visitor

NAME _____

SPOUSE (IF ATTENDING TODAY) _____

CHILDREN (IF ATTENDING TODAY) _____

ADDRESS _____

HOME PHONE _____

CELL _____

EMAIL _____

SPOUSE CELL _____

SPOUSE EMAIL _____

TODAY AT LMPC

Sunday, February 11

8:10 a.m.	Worship service	<i>sanctuary only</i>
9:30 a.m.	Worship service	<i>sanctuary & fellowship hall</i>
9:30 a.m.	Sunday school for all ages	<i>various locations</i>
9:30 a.m.	Communicant class	<i>JHYB 109</i>
10:30 a.m.	Elders are available to pray for your needs	<i>Joe Novenson's office</i>
11:00 a.m.	Worship service	<i>sanctuary & fellowship hall</i>
11:00 a.m.	Sunday school for all ages	<i>various locations</i>
11:00 a.m.	Communicant class	<i>JHYB 109</i>
4:00 p.m.	Officer training class	<i>Reception Room</i>
4:15 p.m.	Middle school small groups	<i>JHYB</i>
6:00 p.m.	Evening prayer <i>with missionary report from Lewis and Elsbeth</i>	<i>chapel</i>
7:30 p.m.	High school youth group	<i>JHYB</i>

Nursery is available at all morning services.

Children of any age are welcome to participate in worship services. Crayons and activity sheets relevant to today's sermon are available in the fellowship hall lobby.

For more events this week, visit lmpc.org/calendar.

OUR MISSION

*Glorifying God by growing in grace and giving our lives away
on the mountain, in the city, and around the world.*

CONTACT US

Address: 316 North Bragg Avenue
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Phone: 423.821.4528

Worship services with Communion are held on the first Sunday of every month in the morning services and in lieu of evening prayer on the third Sunday of every month.