Welcome and greetings
Chad Middlebrooks, pastor of adult discipleship

* Call to worship based on Psalm 146

Leader: Praise the LORD. Praise the L ORD, O my soul.

All: We will praise the LORD all our lives; we will sing praise to our God as long as we live.

Leader: Blessed is he whose help is the God of Jacob, whose hope is in the LORD his God, the Maker of heaven and earth, the sea, and everything in them—the LORD, who remains faithful forever. He upholds the cause of the oppressed and gives food to the hungry.

All: The LORD sets prisoners free, the LORD gives sight to the blind, the LORD lifts up those who are bowed down, the LORD loves the righteous. The LORD watches over the alien and sustains the fatherless and the widow. The LORD reigns forever—for all generations. Praise the LORD!

* Hymn of praise “Our Great God”

Eternal God, unchanging, mysterious and unknown;
your boundless love unfailing, in grace and mercy shown;
bright seraphim in endless flight around your glorious throne,
they raise their voices day and night in praise to you alone.

Refrain: Hallelujah! Glory be to our great God!

Hallelujah! Glory be to our great God!

Lord, we are weak and frail, helpless in the storm;
surround us with your angels, hold us in your arms;
our cold and ruthless enemy, his pleasure is our harm,
rise up, O Lord, and he will flee before our sovereign God. Refrain

Let every creature in the sea and every flying bird;
let every mountain, every field and valley of the earth;
let all the moons and all the stars in all the universe
sing praises to the living God, who rules them by his Word. Refrain

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Prayer of adoration

Worship in the giving of God’s tithe and our offerings

Offertory hymn

“Great Is Thy Faithfulness”

Great is thy faithfulness, O God my Father;
there is no shadow of turning with thee;
thy changest not, thy compassions, they fail not;
as thou hast been thou forever wilt be.

Refrain: Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see:
all I have needed thy hand hath provided—
great is thy faithfulness, Lord, unto me!

Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide,
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside! Refrain

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Missions update

Scripture reading from Mark 5:1-20
text printed in the bulletin

Prayer of preparation for the study of God’s Word

Sermon

“Rescued”
Brent Harriman, church planter

Pastoral prayer

Invitation to the Lord’s Table

Lookout Mountain Presbyterian Church welcomes all baptized Christians who have previously been admitted to the Lord’s Table, by the elders of this or any Gospel-proclaiming church, to receive the Sacrament of the Lord’s Supper. Come with joy as you actively trust in Christ and willingly forsake sin, having sought reconciliation in all relationships.
Hymn of confession  “Depth of Mercy”

Depth of mercy! Can there be mercy reaching even me?
God, the Just, his wrath forbears, me the chief of sinners spares.
So many times my heart has strayed from his kind and perfect ways,
making clear my desp’rate need for his blood poured out for me.

Give me grace, Lord, let me own all the wrongs that I have done.
Let me now my sins deplore, look to you and sin no more.
There, for me, the Savior stands holding forth his wounded hands,
scars which ever cry for me; once condemned but now set free.

_text by Charles Wesley, 1740; music by Bob Kauflin, 1997_

Silent prayers of confession

Assurance of God’s pardoning grace  based on 2 Corinthians 5 and Zephaniah 3

God made him who had no sin to be sin for us, so that in him we might
become the righteousness of God. Therefore, be glad and rejoice! For the L ORD
has taken away our punishment. The L ORD our God is with us, he is mighty
to save. He will take great delight in us, he will quiet us with his love, he will
rejoice over us with singing.

Words of institution

Communion affirmation

Leader:  God of all good, you have prepared for us a feast; and because we
are unworthy in ourselves to sit down as guests, we wholly rest on
the merits of Jesus and hide ourselves in his righteousness.

All:  In this supper we remember the agony of the cross and the cost of
redemption. We rejoice in your eternal love, boundless grace, and
infinite compassion.

Leader:  We proclaim your death, O Lord, and profess your resurrection, until
you come again.

All:  Christ has died. Christ is risen. Christ will come again.

_based on The Valley of Vision prayer, “The Lord’s Supper” pg. 195_

Prayer of consecration

Distribution of the elements  Songs for meditation
“Come, All Ye Pining”

Lord, we adore thy boundless grace, the heights and depths unknown, of pardon, life, and joy, and peace, in thy beloved Son.

Refrain: Come, all ye pining, hungry poor, the Savior’s bounty taste; behold a never-failing store for every willing guest.

O wondrous gifts of love divine, dear source of every good; Jesus, in thee what glories shine! How rich thy flowing blood! Refrain

Here shall your numerous wants receive a free, a full supply; he has unmeasured bliss to give, and joys that never die. Refrain

text by Anne Steele, 1716-1778; music by Brian T. Murphy, 2010

“There Is a Higher Throne”

1. There is a higher throne than all this world has known, where faithful ones from every nation near and far will one day be gathered to a glorious prayer.

2. And there we’ll find our home; our life before the throne. We’ll honorable with the angels, and our names recorded in the book of life.

Hear heaven’s voices sing; their thunderous anthem rings through emerald courts and sapphire skies; their praises rise. All glory, wisdom, power, strength, thanks and honor are to God, our King, who reigns on high forevermore.

text and music by Keith Getty and Kristyn Getty © 2002 Thankyou Music ARR, UBP, CCLI Lic. #152036
* Prayer of thanksgiving

* Hymn of praise  “And Can It Be That I Should Gain”

And can it be that I should gain an int’rest in the Savior’s blood?
Died he for me, who caused his pain? For me, who him to death pursued?
Amazing love! How can it be that thou, my God, shouldst die for me?
Amazing love! How can it be that thou, my God, shouldst die for me?

He left his Father’s throne above (so free, so infinite his grace!),
humbled himself (so great his love!), and bled for all his chosen race.
‘Tis mercy all, immense and free; for, O my God, it found out me.
Amazing love! How can it be that thou, my God, shouldst die for me?

No condemnation now I dread; Jesus, and all in him, is mine!
Alive in him, my living Head, and clothed in righteousness divine,
bold I approach th’eternal throne, and claim the crown, through Christ, my own.
Amazing love! How can it be that thou, my God, shouldst die for me?

text by Charles Wesley, 1738; music by Thomas Campbell, 1825

* Benediction

* Doxology

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.
Amen.

* Postlude

* Congregation standing as you are able

Musicians for this week:

Amy Barham – vocalist  
Eric Beveridge – piano  
William Darby – vocalist  
Xaris Emmett – violin

David Henry – guitar, vocalist  
Hannah Lutz – viola  
Hannah Pulliam – flute
GUEST PREACHERS: MICHAEL GREGORY AND BRENT HARRIMAN

As we focus today on church planting, we welcome two pastors who are actively planting churches with our support. In the chapel and sanctuary today is Michael Gregory. He is planting Bridges Community Church in the greater Los Angeles area. He and his wife, Beth, have a strong background in ministry to Chinese people and live in Alhambra, a community with many Asian residents. They have three children: Stella, Zane, and Beck. In the fellowship hall this morning is Brent Harriman, who is pastoring the Resurrection Presbyterian church plant in Knoxville, Tenn. He and his wife, Emily, have two children, William and Abigail. Please join us in welcoming them as they preach today.

A NOTE ABOUT BEVERAGES IN WORSHIP

Please do not bring beverages into the chapel, sanctuary, or fellowship hall during morning worship services at LMPC. As we gather together to worship the living God, we want our worship spaces to be free of as many distractions as possible. We also want to ensure that our facilities staff aren’t pulled from other responsibilities on Sunday morning in order to clean up spills resulting from overturned beverages. Please enjoy your tea and coffee outside of our worship areas and then dispose of your beverages before entering worship. Thank you!
Mark 5: 1-20

1 They came to the other side of the sea, to the country of the Gerasenes. 2 And when Jesus had stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit. 3 He lived among the tombs. And no one could bind him anymore, not even with a chain, for he had often been bound with shackles and chains, but he wrenched the chains apart, and he broke the shackles in pieces. No one had the strength to subdue him. 5 Night and day among the tombs and on the mountains he was always crying out and cutting himself with stones. 6 And when he saw Jesus from afar, he ran and fell down before him. 7 And crying out with a loud voice, he said, “What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me.” 8 For he was saying to him, “Come out of the man, you unclean spirit!” 9 And Jesus asked him, “What is your name?” He replied, “My name is Legion, for we are many.” 10 And he begged him earnestly not to send them out of the country. 11 Now a great herd of pigs was feeding there on the hillside, 12 and they begged him, saying, “Send us to the pigs; let us enter them.” 13 So he gave them permission. And the unclean spirits came out and entered the pigs; and the herd, numbering about two thousand, rushed down the steep bank into the sea and drowned in the sea. 14 The herdsmen fled and told it in the city and in the country. And people came to see what it was that had happened. 15 And they came to Jesus and saw the demon-possessed man, the one who had had the legion, sitting there, clothed and in his right mind, and they were afraid. 16 And those who had seen it described to them what had happened to the demon-possessed man and to the pigs. 17 And they began to beg Jesus to depart from their region. 18 As he was getting into the boat, the man who had been possessed with demons begged him that he might be with him. 19 And he did not permit him but said to him, “Go home to your friends and tell them how much the Lord has done for you, and how he has had mercy on you.” 20 And he went away and began to proclaim in the Decapolis how much Jesus had done for him, and everyone marveled. (ESV)
Jesus has come to rescue us.

1. Jesus is aware of the darkness.

2. Jesus enters the darkness.

3. Jesus delivers out of darkness.
CONGRATULATIONS TO OUR 2019 COLLEGE AND GRADUATE SCHOOL GRADUATES

Jen Adams  
Doctorate, Occupational Therapy, UTC

Abby Beveridge  
Covenant College

Peter Codington  
Covenant College

Amy Dassow  
Masters in Social Work, UTC

Mark Davis  
Covenant College

Will Duncan  
University of Tennessee Knoxville

Wally Erickson  
Covenant College

Kirsten Fowler  
Masters of Accountancy, University of Mississippi

Emily Greene  
University of Alabama

Sam Greene  
M.B.A., University of Alabama

Lily Haskins  
Samford

Abbie Kent  
Auburn University

Caleb Kvale  
Chattanooga State Community College

Will Lattner  
Covenant College

Chi Xin Leow  
Covenant College

Leighanne Tucker Moreland  
University of Tennessee Chattanooga

Catherine Plating  
Doctorate, Occupational Therapy, UTC

Kate Probasco  
Sewanee

Elizabeth Grace Riddle  
University of Tennessee Knoxville

Sarah Grace Rogers  
University of Alabama

Jessika Santos  
Covenant College

Bo Thomas  
Covenant College

Emmie Thompson  
Masters in Teaching, Covenant College

Anne Miller Welborn  
Wake Forest University

Hannah Wharton  
University of Tennessee Chattanooga (Dec. 2019)
TODAY AT LMPC

Sunday, June 2

8:10 a.m.  Worship service with communion    chapel
9:30 a.m.  Worship service with communion    sanctuary & fellowship hall
9:30 a.m.  Adult summer Sunday school    Upper Room
10:30 a.m. Elders are available to pray for your needs    Brian Salter’s office
11:00 a.m.  Worship service with communion    sanctuary & fellowship hall
4:00 p.m. Middle school summer Bible study    JHYB
6:00 p.m. Evening prayer    chapel
7:30 p.m. High school summer youth group    JHYB

Nursery is available at all morning services.
Children of any age are welcome to participate in worship services. Crayons and activity sheets relevant to today’s sermon are available in the fellowship hall lobby.

For more events this week, visit lmpc.org/calendar.

OUR MISSION

Glorifying God by growing in grace and giving our lives away on the mountain, in the city, and around the world.

CONTACT US

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Lookout Mountain, TN 37350
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Worship services with Communion are held on the first Sunday of every month in the morning services and in lieu of evening prayer on the third Sunday of every month.