



# LOOKOUT MOUNTAIN

## *Presbyterian Church*

### IN PREPARATION FOR WORSHIP

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*O Lord Christ, as you once entered Jerusalem, enter our hearts this day afresh.  
As you once set your face toward death, may we follow you in the way of the cross,  
dying and rising with you, and entering into your Kingdom in which you live and reign  
forevermore. As the children once cried "Hosanna" to bless you, enable us to confess you  
openly as Lord and Savior. Grant us your presence by the power of your Spirit, that our  
worship and our lives may truly honor you. Amen.—adapted from The Worship Sourcebook*

MARCH 24, 2024 • SANCTUARY SERVICE • 9:30 AND 11:00 A.M.

**WELCOME TO LMPC!** *We're so glad you are with us today. Please scan the QR code on the back of your bulletin to share important information with us through an online form. As we come together to worship the living God, we ask that you silence all communication devices and refrain from bringing beverages into worship so that we might, in joyful reverence, give our full attention to praising and honoring our God. We encourage you to read the text on the front of the bulletin as we prepare to worship together.*

**CHILDCARE:** *Children of any age are welcome in our worship services. If you desire to use our nursery for your children ages 0–3, please see one of our ushers for directions. The ushers can also point you to crayons and children's bulletins.*

*\* Congregation standing as you are able*

## Order of Worship

### Prelude

"Hosanna to the Son of David"

*Jeanne Demessieux*

Hosanna to the Son of David!

"Blessed is he who comes in the name of the LORD!"

Hosanna in the highest!

### Welcome and greetings

Larry Goodman, ruling elder

### Introit

"Wave Your Branches"

Kingdom Kids I

Wave your branches, wave them high! Jesus now is riding by.

Wave your branches, shout and sing loud hosannas to your King.

Wave your branches, wave them now with Jerusalem's cheering crowd.

Wave your branches, shout and sing loud hosannas to your King.

*text by Gwendolyn Emery-Owings; music by Thomas Pavlechko, 2009*

### \* Call to worship

from Zechariah 9 and Psalm 24

Leader: Rejoice greatly, O Daughter of Zion! Shout, Daughter of Jerusalem!

All: See, your king comes to you, righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey.

Leader: Lift up your heads, O you gates; be lifted up, you ancient doors, that the King of glory may come in. Who is he, this King of glory?

All: The LORD Almighty—he is the King of glory.

\* Hymn of praise 235

“All Glory, Laud, and Honor”

\* Prayer of adoration

\* Affirmation of faith

The Nicene Creed

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

Call to confession

from Hebrews 10:19–22

Since we have confidence to enter the Most Holy Place by the blood of Jesus, by a new and living way opened for us through the curtain, that is, his body, and since we have a great priest over the house of God, let us draw near to God with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water.

Silent prayers of confession

Choral prayer

“Wondrous King, All-Glorious”

Chancel Choir

Wondrous King, all glorious, sov'reign Lord victorious,  
O receive our praise with favor!  
From thee welled God's kindness tho' we in our blindness  
strayed from thee, our blessed Savior.  
Strengthen thou, help us now;  
let our tongues be singing, thee our praises bringing.

(continued)

Hallelujahs render to the Lord most tender,  
ye who know and love the Savior.  
Hallelujahs sing ye, ye redeemed, O, bring ye  
hearts that yield him glad behavior.  
Blest are ye endlessly;  
sinless there forever, ye shall laud him ever.  
*text and music by Joachim Neander, 1680, WUNDERBARER KÖNIG*

### **Assurance of God's pardoning grace**

based on 1 Peter 2 and Galatians 2

**Leader:** Jesus Christ himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds we have been healed. For we were like sheep going astray, but now we have returned to the Shepherd and Overseer of our souls.

**All:** We have been crucified with Christ and we no longer live, but Christ lives in us. The life we live in the body, we live by faith in the Son of God, who loved us and gave himself for us.

### **\* Hymn of assurance 693**

"Blessed Assurance"

### **Worship in the giving of God's tithe and our offerings**

#### **Offertory**

"My Eternal King"

Chancel Choir

My God, I love thee; not because I hope for heav'n thereby,  
nor yet because who love thee not must die eternally.

Thou, O my Jesus, thou didst me upon the cross embrace;  
for me didst bear the nails and spear, and manifold disgrace.

Why, then why, O blessed Jesus Christ, should I not love thee well?  
Not for the hope of winning heav'n or of escaping hell;  
not with the hope of gaining aught, not seeking a reward;  
but as thyself hast loved me, O everloving Lord!

E'en so I love thee, and will love, and in thy praise will sing;  
solely because thou art my God and my eternal King.

*17th century Latin poem, tr. Rev. Edward Caswall; music by Jane M. Marshall © 1954 Carl Fischer, LLC, CCLI Lic. #152036*

**\* Doxology**

Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost.  
Amen.

**\* Prayer of dedication and thanksgiving**

**\* Scripture reading from Luke 19:28–40**  
*p. 1044 in the pew Bible and text printed in the bulletin*

Amos Oster (9:30)  
Dorcas Crenshaw (11:00)

This is the Word of the Lord.  
Thanks be to God.

**Prayer of preparation for the study of God’s Word**

**Sermon** “The King’s Triumphal Entry”  
Chad Middlebrooks, pastor of discipleship

**Pastoral prayer**

**\* Hymn of response 198, vv. 1, 4, 5, 6** “Lift Up Your Heads, Ye Mighty Gates!”

**\* Benediction**

**\* Congregational response** “Threefold Amen”

**\* Postlude** St. Matthew Passion: Final Chorus  
*J. S. Bach, arr. C. M. Widor*

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**Musicians for this week:**

Joy Gibbons – choral director	Amos Oster – handbells
Joshua Knight – organ, piano	Stephanie Wharton – flute
Travis Knight – percussion	Isaiah Wykoff – handbells

**Kingdom Kids I:**

Rosalie Barham	Grey Gibson	Evie Kajiwara	Addie Rooy
Henry Beasley	Lillie Heid	Charlotte Koehl	Sadie Mae Wharton
Everett Burke	Madeline Holstege	Millie Lannae	Augusta Witcher
Campbell Clark	Asher Kajiwara	Henley McCahill	Tiya Wykoff
Carter Doak	Bia Kajiwara	Hunter Palmer	

## Luke 19:28–40

<sup>28</sup>And when he had said these things, he went on ahead, going up to Jerusalem. <sup>29</sup>When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, <sup>30</sup>saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. <sup>31</sup>If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” <sup>32</sup>So those who were sent went away and found it just as he had told them. <sup>33</sup>And as they were untying the colt, its owners said to them, “Why are you untying the colt?” <sup>34</sup>And they said, “The Lord has need of it.”

<sup>35</sup>And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>And as he rode along, they spread their cloaks on the road. <sup>37</sup>As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup>saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!”

<sup>39</sup>And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” <sup>40</sup>He answered, “I tell you, if these were silent, the very stones would cry out.”

**Celebrating the baptism** of Shepherd Wilson Nettleton at the 9:30 service in the fellowship hall today are his parents, Mary and Wil Nettleton, and his grandparents, Susan and Calvin Jett and Vickie Nettleton.

**The rosebuds in the service** today are for the births of **William Stroud Helm** born to Tay Tay and Carter Helm on March 18 and **Maxwell James Pettit** born to Anne and Josiah Pettit on March 18.

*Luke 19:28-40*

3. The King clearly declares inevitable praise. (vv. 39-40)

### Further Up, Further In, Resources for Continued Study



## **SERMON NOTES**

**“The King’s Triumphal Entry”**

*Luke 19:28-40*



## **SERMON NOTES**

**“The King’s Triumphal Entry”**

*Luke 19:28-40*

## WEEKLY ANNOUNCEMENTS

**PALM BRANCHES ARE AVAILABLE FOR ALL** at the entrances to the sanctuary. After the service, the branches may be placed in the cross located in the church courtyard. Next Sunday, the cross will be filled with flowers in celebration of Christ's resurrection. You are welcome to bring your own flowers on Easter to contribute to the cross, or to take one of the flowers that will be available and place it in the cross. The cross is provided by Catherine and Charlie Walldorf in loving memory of Flora Walldorf and Dick Fowler.

**SUNDAY SCHOOL CLASSES** will not be held next week, Easter Sunday.

**THE PLAYGROUND IS CURRENTLY CLOSED**, due to hazardous materials present during construction work. Please observe signage and do not access the playground when gates are locked.

**YOUNG ADULTS** (ages 23–40), come meet at Oddstory on Thursday, April 11 from 5:30 to 7:30 p.m. for an evening of games and food. Bring your kids! Food and drinks will be available for purchase.

*To find out more about happenings at LMPC, visit [lmpc.org/events](http://lmpc.org/events).*

## HOLY WEEK SERVICES

### **Maundy Thursday Communion Service**

..... 6:00 p.m. in the fellowship hall\*

### **Good Friday Service**

..... 6:00 p.m. in the sanctuary\*

### **Easter Sunrise Service**

..... 7:15 a.m. at Point Park (meet in the sanctuary in case of rain)

### **Easter Morning Coffee and Donuts**

..... 8:00 a.m. in the Jane Harris Youth Building

### **Easter Sunday Services**

..... 9:30 and 11:00 a.m. in the sanctuary\*

..... 9:30 and 11:00 a.m. in the fellowship hall\*

*No Sunday School for adults, youth, or children*

*No Evening Gathering or youth activities*

*\*indicates nursery available*

## 2024 FINANCIAL UPDATE

**Total 2024 Budget:** \$5,860,000

**2024 Pledges:** \$3,692,475 (63%)

**Remainder Needed:** \$2,167,525

**Member Households Pledged:** 307 (48%)

**Remaining Households to Pledge:** 327 (52%)

**Total Member Households:** 634

Thank you to all who have turned in a pledge toward the 2024 operating budget of LMPC. As of Wednesday, 63% of our budget has been pledged by 48% of our church body. If you haven't yet pledged, please do so as soon as possible online at [lmpc.org/give](https://lmpc.org/give) or through Realm Connect.

## TODAY AT LMPC

**Sunday, March 24**

9:30 a.m.	Worship service.....	sanctuary & fellowship hall
9:30 a.m.	Sunday school for adults .....	Conference Room
10:30 a.m.	Elders available to pray for your needs .....	Brian Salter's office
11:00 a.m.	Worship service.....	sanctuary & fellowship hall
11:00 a.m.	Sunday school for adults, youth, & children.....	various locations

*For more events this week, visit [lmpc.org/events](http://lmpc.org/events).*

### RECEIVE LMPC'S WEEKLY NEWS EMAIL

Don't miss out on upcoming church events, building updates, resources, and other news. Stay informed by contacting [onrealm@lmpc.org](mailto:onrealm@lmpc.org) to update your email preferences.

### WE ARE GLAD YOU ARE HERE TODAY!

We know it can be hard to connect with a new church. We want to help in any way we can. Please scan the QR code below and fill out an online information form. We will follow up with you about next steps. We are here to serve you!



### OUR MISSION

*Glorifying God by growing in grace and giving our lives away  
on the mountain, in the city, and around the world.*

### CONTACT US

Address: 316 North Bragg Avenue  
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Web: [lmpc.org](http://lmpc.org)  
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Phone: 423.821.4528

Worship services with Communion are held on the first Sunday of every month in all morning services and in the evening on the third Sunday of every month. Devices to amplify sound are available. If you would like one, please arrive a few minutes early and ask an usher to assist you.