



**WELCOME TO LMPC!** *We're so glad you are with us today. Please scan the QR code on the back of your bulletin to share important information with us through an online form. As we come together to worship the living God, we ask that you silence all communication devices and refrain from bringing beverages into worship so that we might, in joyful reverence, give our full attention to praising and honoring our God.*

**CHILDCARE:** *Children of any age are welcome in our worship services. If you desire to use our nursery for your children ages 0-3, please see one of our ushers for directions. The ushers can also point you to crayons and children's bulletins.*

*\* Congregation standing as you are able*

## Easter Sunday Order of Worship

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**Welcome and greetings**

Frank Hitchings, senior associate pastor

**\* Call to worship**

based on Revelation 5

Leader: Alleluia! Christ is risen!

All: **He is risen indeed! Alleluia!**

Leader: With his blood, Jesus Christ has ransomed men for God from every tribe and language and people and nation.

All: **Worthy is the Lamb who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise!**

**\* Hymn of praise**

“Come, People of the Risen King”

Come, people of the risen King, who delight to bring him praise.  
Come all, and tune your hearts to sing to the Morning Star of grace.  
From the shifting shadows of the earth, we will lift our eyes to him,  
where steady arms of mercy reach to gather children in.

Refrain: Rejoice! Rejoice! Let ev'ry tongue rejoice!  
One heart, one voice; O Church of Christ, rejoice!

Come, those whose joy is morning sun and those weeping through the night.  
Come, those who tell of battles won and those struggling in the fight.  
For his perfect love will never change, and his mercies never cease,  
but follow us through all our days with the certain hope of peace. *Refrain*

Come, young and old from ev'ry land, men and women of the faith.  
Come, those with full or empty hands; find the riches of his grace.  
Over all the world his people sing; shore to shore we hear them call  
the truth that cries through every age: "Our God is all in all." *Refrain*

*text and music by Keith and Kristyn Getty & Stuart Townend © 2007 Thankyou Music, LLC, ARR, UBP, CCLI Lic. #152036*

## \* Prayer of adoration

### Affirmation of faith

based on 1 Peter 1:3–9

**Leader:** Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead.

**All:** **He has given us an inheritance that can never perish, spoil or fade, kept in heaven for us. We, through faith, are shielded by God's power until the coming of the salvation that is ready to be revealed in the last time.**

**Leader:** In this we greatly rejoice, though now for a little while we may have had to suffer grief in all kinds of trials. These have come so that our faith—of greater worth than gold, which perishes even though refined by fire—may be proved genuine and may result in praise, glory and honor when Jesus Christ is revealed.

**All:** **Though we have not seen him, we love him; and even though we do not see him now, we believe in him and are filled with an inexpressible and glorious joy. For we are receiving the goal of our faith, the salvation of our souls.**

### Hymn of response

"Christ Our Hope in Life and Death"  
*(please turn the page for words and music)*

“Christ Our Hope in Life and Death”

1. What is our hope in life and death? Christ a-lone, Christ a-lone. What is our  
 2. What truth can calm the troubled soul? God is good, God is good. Where is his  
 3. Un - to the grave, what shall we sing? "Christ, he lives; Christ, he lives!" And what re-  
 on - ly con - fi - dence? That our souls to him be - long. Who holds our  
 grace and good-ness known? In our great Re-deem-er's blood. Who holds our  
 ward will heav - en bring? Ev - er - last - ing life with him. There we will  
 days with - in his hand? What comes, a - part from his com - mand? And what will  
 faith when fears a - rise? Who stands a - bove the stor - my trial? Who sends the  
 rise to meet the Lord, then sin and death will be de - stroyed, and we will  
 keep us to the end? The love of Christ, in which we stand. O sing hal - le-  
 waves that bring us nigh un - to the shore, the rock of Christ? O sing hal - le-  
 feast in end-less joy, when Christ is ours for - ev - er - more. O sing hal - le-  
 lu - jah! Our hope springs e - ter - nal; O sing hal - le - lu - jah! Now and  
 lu - jah! Our hope springs e - ter - nal; O sing hal - le - lu - jah! Now and  
 lu - jah! Our hope springs e - ter - nal; O sing hal - le - lu - jah! Now and  
 e - ver we con - fess, Christ our hope in life and death.  
 e - ver we con - fess, Christ our hope in life and death.  
 e - ver we con - fess, Christ our hope in life and death.

text and music by Matt Papa, Keith and Kristyn Getty, Matt Boswell, Matt Merker, and Jordan Kauflin © 2021 Getty Music Publishing, LLC, ARR, UBP, CCLI Lic. #152036

**Call to confession**

from Romans 3:20-25

No one will be declared righteous in God’s sight by observing the law; rather, through the law we become conscious of sin. But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify. This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference, for all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus. God presented him as a sacrifice of atonement, through faith in his blood.

**Silent prayers of confession**

God was pleased to have all his fullness dwell in Christ, and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross. Once you were alienated from God and were enemies in your minds because of your evil behavior. But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation.

**\* Hymn of assurance**

**"I Will Glory in My Redeemer"**

I will glory in my Redeemer, whose priceless blood has ransomed me.  
Mine was the sin that drove the bitter nails, and hung him on that judgment tree.  
I will glory in my Redeemer, who crushed the power of sin and death.  
My only Savior before the holy Judge: the Lamb who is my righteousness,  
the Lamb who is my righteousness.

I will glory in my Redeemer; my life he bought, my love he owns.  
I have no longings for another; I'm satisfied in him alone.  
I will glory in my Redeemer, his faithfulness my standing place.  
Though foes are mighty and rush upon me, my feet are firm, held by his grace,  
my feet are firm, held by his grace.

I will glory in my Redeemer, who carries me on eagle's wings.  
He crowns my life with loving kindness; his triumph song I'll ever sing.  
I will glory in my Redeemer, who waits for me at gates of gold;  
and when he calls me it will be paradise, his face forever to behold,  
his face forever to behold.

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**Worship in the giving of God's tithe and our offerings**

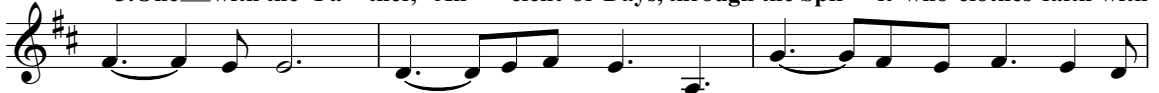
**Offertory hymn**

**"See, What a Morning"**  
*(please turn the page for words and music)*

“See, What a Morning”



1. See, what a morn - ing glo - rious - ly bright, with the dawn - ing of hope in Je -  
2. See Ma - ry weep - ing, "Where is he laid?" as in sor - row she turns from the  
3. One with the Fa - ther, An - cient of Days, through the Spir - it who clothes faith with



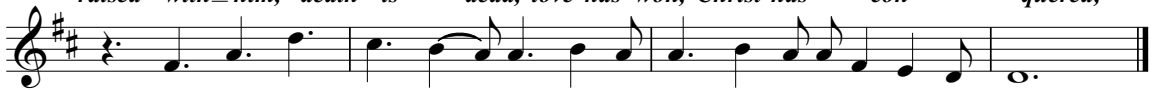
ru - sa - lem; fold - ed the grave - clothes, tomb filled with light, as the  
em - pty tomb; hears a voice speak - ing, call - ing her name; it's the  
cer - tain - ty. Hon - or and bless - ing, glo - ry and praise to the



an - gels an - nounce Christ is ris - en! See God's sal -  
Mas - ter, the Lord raised to life a - gain! The voice that  
King crowned with power and au - thor - i - ty! (2x) And we are



va - tion plan, wrought in love, born in pain, paid in sac - ri - fice,  
spans the years, speak - ing life, stir - ring hope, bring - ing peace to us,  
raised with him, death is dead, love has won, Christ has con - quered;



ful - filled in Christ, the Man, for he lives: Christ is ris - en from the dead!  
will sound till he ap - pears, for he lives: Christ is ris - en from the dead!  
and we shall reign with him, for he lives: Christ is ris - en from the dead!

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\* Scripture reading from John 20:11-29

text printed in the bulletin

Andrew Mutter (9:30)

Barbara Wingard (11:00)

This is the Word of the Lord.

Thanks be to God.

Prayer of preparation for the study of God's Word

Sermon

“Three Appearances of the Resurrected Lord”

Wil Nettleton, pastor of mission & worship

Pastoral prayer

**\* Hymn of response** “I Know That My Redeemer Lives—Glory Hallelujah!”

I know that my Redeemer lives—glory, hallelujah!  
What comfort this sweet sentence gives—glory, hallelujah!

*Refrain:* Shout on, pray on, we’re gaining ground—glory, hallelujah!  
The dead’s alive and the lost is found—glory, hallelujah!

He lives, he lives, who once was dead—glory, hallelujah!  
He lives, my everlasting Head—glory, hallelujah! *Refrain*

He lives to bless me with his love—glory, hallelujah!  
He lives to plead for me above—glory, hallelujah! *Refrain*

He lives, all glory to his name!—glory, hallelujah!  
He lives, my Jesus, still the same—glory, hallelujah! *Refrain*

*text by Samuel Medley, 1775; music by DH, 2013*

**\* Benediction**

**\* Doxology**

**Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost.  
Amen.**

**\* Postlude**

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**Musicians for this week:**

**Eleanor Caines** – vocals

**Genna Christie** – vocals

**William Darby** – vocals

**Paul Dassow** – vocals

**Xaris Emmett** – viola

**Greta Erickson** – vocals

**David Henry** – guitar, vocals

**Katie Holstege** – clarinet

**Maddie Lee** – piano

**Hannah Lutz** – viola

**Sam Miller** – violin

**Katie Mindeman** – vocals

**Jennifer Mixon** – vocals

**Hannah Perry** – flute

**Charlotte Reeder** – vocals

**Kuiper Roerdink** – vocals

**Anna Stroud** – vocals

**Emmie Thompson** – vocals

**Chapman Whitted** – guitar

## John 20:11-29

<sup>11</sup>But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. <sup>12</sup>And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. <sup>13</sup>They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” <sup>14</sup>Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” <sup>16</sup>Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher). <sup>17</sup>Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” <sup>18</sup>Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” <sup>22</sup>And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.”

<sup>24</sup>Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.” <sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”



## SERMON NOTES

“Three Appearances of the Resurrected Lord”

*John 20:11-29*

The risen Lord Jesus leads us:

1. from grief to comfort. (vv. 11-18)
2. from fear to commission. (vv. 19-23)
3. from doubt to conviction. (vv. 24-29)

*Further Up, Further In,*  
Resources for  
Continued Study



**THE EASTER FLOWERS ARE GIVEN IN MEMORY OF**

Peggy Christine Ballenger by Lee and Ross Ballenger

Emery Balthrop by Maribeth and family

Andy Bean by Chris, Lauren, Hope, and David Cushenbery

John Bennett by his family, Peggy Michaels, Stephanie and David Wharton, and Meg Word

Betsy Caulkins Bookout by Mr. and Mrs. Wilford Caulkins IV and Caroline Caulkins Bentley

Dr. Richard Bowers by Mrs. Richard Bowers

Suzanne Bradley by Julie and Kevin Kettleman

Donnie Brock by Mr. and Mrs. Wilford Caulkins IV

Mr. and Mrs. Winford Brock by Mr. and Mrs. Wilford Caulkins IV

Greg Brown, Sr. by the Zane Brown family

Nancy Bryan by the Robbins family

Mr. and Mrs. Wilford Caulkins III by Mr. and Mrs. Wilford Caulkins IV and  
Caroline Caulkins Bentley

Margaret Clark by her family

Michael Czarick, Jr. by Patricia Czarick and family

Atticus Bartholomew Centurion Doe by the Doe family and Judy and Tony Pepper

Azalee Eaves by Haley and Eric Dempsey

Konnie Erickson by Dave Erickson and Greta and Marc Erickson

Cori Fordice by Judy and Tony Pepper

Liza and Marshall Goree by Dottie and Frank Brock

Merilyn and Ross Hall by Stephanie and David Wharton

Evelyn and C. H. Halvorson by Marni and Steve Halvorson

Dr. B. Daniel Harnsberger by his children and grandchildren

Charlsie and Charles Harris, Jr. by Lee and Ross Ballenger

Charles Harris III by Lee and Ross Ballenger

Tami Harrison by Stephanie and David Wharton

Richard Henry Lindeman, Sr. by his family

Nancy Maclellan by Hugh Maclellan, Cathy Heald, and Elizabeth Lindquist

Aaron Madaris by Mr. and Mrs. Wilford Caulkins IV

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Corinne Goree McGee by Dottie and Frank Brock  
The Very Rev. Norman and Tillie Ann Milbank by Marni and Steve Halvorson  
Betty and L.D. Miller, Jr. by Mrs. Richard Bowers  
Janet P. Monroe by Lori and Richard Krabbendam  
Robert C. Monroe by Lori and Richard Krabbendam  
Beebe Phillips by Merrile and John Stroud  
Taylor Phillips by Merrile and John Stroud  
Anne and Peter Platt by Anne and Trey Carr, Caroline, Catherine, and Margaret  
Jan Shoffner by Jan and Tory Johnston and family  
Doug Sizemore by Evelyn Sizemore and Stephanie, Mike, and JD Nadeja  
Drake Smisson by the Smisson and Woodruff families  
Jeff Stroud by Merrile and John Stroud  
Susan Donnovin Sutter by Anne and Joe Donnovin  
Ellen Thompson by the Thompson family  
Mr. and Mrs. Wade Thorley by Joann and John Tolson  
Mr. and Mrs. John Tolson, Sr. by Joann and John Tolson  
Rachel Tucker by Tuckermen  
Barb Vermeer by Judy and Tony Pepper

**THE EASTER FLOWERS ARE GIVEN IN HONOR OF**

The congregation of LMPC by Parke and Bob Fowler and Virginia and Mark Spykerman  
Our greatest gifts: Ash, Della Joyner, Clara Parker, Kappy, and Hennie by Ann Henley and  
Doug Perry  
Kendra and Brian Salter by Ed Salter and Pam Salter  
Peg and Bob Wharton by Stephanie and David Wharton

## TODAY AT LMPC

Sunday, March 31

9:30 a.m.	Worship service.....	sanctuary & fellowship hall
10:30 a.m.	Elders available to pray for your needs.....	Brian Salter's office
11:00 a.m.	Worship service.....	sanctuary & fellowship hall

*For more events this week, visit [lmpc.org/events](http://lmpc.org/events).*

## WEEKLY ANNOUNCEMENTS

**THE EASTER CROSS** in the courtyard is given in loving memory of Flora H. Walldorf and Dick Fowler by Catherine and Charlie Walldorf. You are welcome to place your own flowers in the cross or to use one of the flowers provided at the foot of the cross.

**YOUNG ADULTS** (ages 23-40), come meet at Oddstory on Thursday, April 11 from 5:30 to 7:30 p.m. for an evening of games and food. Bring your kids! Food and drinks will be available for purchase.

**THERE WILL BE A CALLED CONGREGATIONAL MEETING** at the end of each worship service in the sanctuary and fellowship hall on Sunday, April 28, for the purpose of electing the nominated elders and deacons to the class of 2027. A brochure about the candidates will be available electronically and in print closer to the date of the meeting.

*To find out more about happenings at LMPC, visit [lmpc.org/events](http://lmpc.org/events).*

## WE ARE GLAD YOU ARE HERE TODAY!

We know it can be hard to connect with a new church. We want to help in any way we can. Please scan the QR code below and fill out an online information form. We will follow up with you about next steps. We are here to serve you!



## OUR MISSION

*Glorifying God by growing in grace and giving our lives away on the mountain, in the city, and around the world.*

## CONTACT US

Address: 316 North Bragg Avenue  
Lookout Mountain, TN 37350

Web: [lmpc.org](http://lmpc.org)

Email: [info@lmpc.org](mailto:info@lmpc.org)

Phone: 423.821.4528

Worship services with Communion are held on the first Sunday of every month in all morning services and in the evening on the third Sunday of every month. Devices to amplify sound are available. If you would like one, please arrive a few minutes early and ask an usher to assist you.