



# LOOKOUT MOUNTAIN

## *Presbyterian Church*

### IN PREPARATION FOR WORSHIP

*Lord God, on this sacred day, go with us to the assembly of your people. For if your presence does not go up with us, what good will it do for us to go up without you? Give us grace to draw near to you with singleness of heart and in full assurance of faith. Make your Word like the good seed sown in good soil. Let it take root and yield fruit to your glory. Let our prayers and praises be spiritual sacrifices acceptable in your sight through Christ Jesus. May your Kingdom come soon in all its fullness. —adapted from a prayer by Matthew Henry*

**JUNE 30, 2024 • FELLOWSHIP HALL SERVICE • 9:30 AND 11:00 A.M.**

**WELCOME TO LMPC!** *We're so glad you are with us today. Please scan the QR code on the back of your bulletin to share important information with us through an online form. As we come together to worship the living God, we ask that you silence all communication devices and refrain from bringing beverages into worship so that we might, in joyful reverence, give our full attention to praising and honoring our God. We encourage you to read the text on the front of the bulletin as we prepare to worship together.*

**CHILDCARE:** *Children of any age are welcome in our worship services. If you desire to use our nursery for your children ages 0-3, please see one of our ushers for directions. The ushers can also point you to crayons and children's bulletins.*

*\* Congregation standing as you are able*

## Order of Worship

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Welcome and greetings

John Wingard, ruling elder

\* Call to worship

from Psalm 111

Leader: Praise the LORD. I will extol the LORD with all my heart in the council of the upright and in the assembly.

All: **Great are the works of the LORD; they are pondered by all who delight in them. Glorious and majestic are his deeds, and his righteousness endures forever.**

Leader: He provided redemption for his people; he ordained his covenant forever—holy and awesome is his name.

All: **The fear of the LORD is the beginning of wisdom; all who follow his precepts have good understanding. To him belongs eternal praise.**

\* Hymn of praise

“Holy, Holy, Holy!”

Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee.  
Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity!

Holy, holy, holy! Though the darkness hide thee,  
though the eye of sinful man thy glory may not see,  
only thou art holy; there is none beside thee  
perfect in pow'r, in love, and purity.

Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy name in earth and sky and sea.  
Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity!  
*text by Reginald Heber, 1826; music by John B. Dykes, 1861*

### \* Prayer of adoration

**Affirmation of faith** (11:00)

First Catechism, questions 10-13

Leader: Where is God?

All: **God is everywhere.**

Leader: Can you see God?

All: **No. I cannot see God, but he always sees me.**

Leader: Does God know all things?

All: **Yes. Nothing can be hidden from God.**

Leader: Can God do all things?

All: **Yes. God can do all his holy will.**

**Call to confession**

from Ecclesiastes 12 and Isaiah 55

Here is the conclusion of the matter: Fear God and keep his commandments,  
for this is the whole duty of man. For God will bring every deed into judgment,  
including every hidden thing, whether it is good or evil.

Seek the LORD while he may be found; call on him while he is near. Let the  
wicked forsake his way and the evil man his thoughts. Let him turn to the LORD,  
and he will have mercy on him, and to our God, for he will freely pardon.

**Hymn of confession** (11:00)

“Come, Ye Sinners”

Come, ye sinners, poor and needy, weak and wounded, sick and sore;  
Jesus ready stands to save you, full of pity, love and pow'r:  
he is able, he is able, he is willing; doubt no more;  
he is able, he is able, he is willing; doubt no more.

Let not conscience make you linger, nor of fitness fondly dream;  
all the fitness he requireth is to feel your need of him;  
this he gives you, this he gives you; 'tis the Spirit's rising beam;  
this he gives you, this he gives you; 'tis the Spirit's rising beam.

Come, ye weary, heavy-laden, lost and ruined by the fall;  
if you tarry till you're better, you will never come at all:  
not the righteous, not the righteous—sinners Jesus came to save;  
not the righteous, not the righteous—sinners Jesus came to save.  
*text by Joseph Hart, 1759; music by B. F. White, 1844*

### Prayer of confession

**Leader:** O Lord, in your hands are life and death. In your power we are sustained and in your mercy we are spared.

**All:** **Forgive us, for we have neglected the duties you have assigned to us. We have allowed many days and hours, of which we must give account, to pass away without any endeavor to accomplish your will.**

**Leader:** Make us to remember, O God, that every day is your gift, and ought to be used according to your commands.

**All:** **Move us to repentance, by your grace, that we may know your mercy and pass our remaining time here on earth in diligent obedience to your commands, through Jesus Christ.**

*based on a prayer by Samuel Johnson (1709-1784)*

### Silent prayers of confession

#### Assurance of God's pardoning grace

from Romans 5:1-2

Since we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God.

#### \* Hymn of assurance

“How Great Thou Art”

O Lord my God, when I in awesome wonder  
consider all the worlds thy hands have made,  
I see the stars, I hear the rolling thunder,  
thy pow'r thro'out the universe displayed.

*Refrain:* Then sings my soul, my Savior God, to thee:  
how great thou art, how great thou art!  
Then sings my soul, my Savior God, to thee:  
how great thou art, how great thou art!

And when I think that God, his Son not sparing,  
sent him to die, I scarce can take it in,  
that on the cross, my burden gladly bearing,  
he bled and died to take away my sin. *Refrain*

When Christ shall come with shout of acclamation  
and take me home, what joy shall fill my heart!  
Then I shall bow in humble adoration,  
and there proclaim, my God, how great thou art. *Refrain*  
*text by Stuart K. Hine, 1949; music from a Swedish folk tune*

## **Worship in the giving of God's tithe and our offerings**

### **Offertory hymn**

“Guide Me, O Thou Great Jehovah”

Guide me, O thou great Jehovah,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy pow'rful hand;  
Bread of heaven, feed me now and evermore;  
Bread of heaven, feed me now and evermore.

Open now the crystal fountain,  
whence the healing waters flow;  
let the fiery cloudy pillar  
lead me all my journey through;  
strong Deliv'rer, be thou still my strength and shield;  
strong Deliv'rer, be thou still my strength and shield.

When I tread the verge of Jordan,  
bid my anxious fears subside;  
Death of death, and hell's Destruction,  
land me safe on Canaan's side;  
songs of praises I will ever give to thee;  
songs of praises I will ever give to thee.  
*text by William Williams, 1745; music by Jeremy Casella, 2002*

### **Sacrament of baptism (9:30)**

Anne and Josiah Pettit bringing Maxwell James Pettit

\* **Scripture reading from Joshua 3:1-17**  
*text printed in the bulletin*

Susie Courtney (9:30)  
Jeffery Compton (11:00)

This is the Word of the Lord.  
**Thanks be to God.**

## Prayer of preparation for the study of God's Word

### Sermon

"On Jordan's Stormy Banks"  
Frank Hitchings, senior associate pastor

### Pastoral prayer

#### \* Hymn of response

"On Jordan's Stormy Banks"

On Jordan's stormy banks I stand and cast a wishful eye  
to Canaan's fair and happy land where my possessions lie.

All o'er those wide extended plains shines one eternal day;  
there God the Son forever reigns, and scatters night away.  
*I am bound, I am bound, I am bound for the Promised Land. (x2)*

No chilling winds nor poisonous breath can reach that healthful shore;  
sickness, sorrow, pain, and death are felt and feared no more.  
*I am bound, I am bound, I am bound for the Promised Land. (x2)*

When shall I reach that happy place and be forever blessed?  
Where shall I see my Father's face, and in his bosom rest?  
*I am bound, I am bound, I am bound for the Promised Land. (x2)*

*We are bound, we are bound, we are bound for the Promised Land. (x2)*

text by Samuel Stennett and music by Christopher Miner © 1997 Getty Music Hymns and Songs, CCLI Lic #152036

#### \* Benediction

#### \* Doxology

**Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost.  
Amen.**

#### \* Postlude

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### Musicians for this week:

**Christley Bergeron** – vocals  
**Seth Bergeron** – vocals  
**Maddie Lee** – piano  
**Hannah Lutz** – viola

**Anna Stroud** – vocals  
**Emmie Thompson** – vocals  
**Chapman Whitted** – guitar

## WEEKLY ANNOUNCEMENTS

**CHOOSE YOUR NEXT READ FOR WOMEN'S SUMMER BOOK CLUBS.** Select a book, register on Realm Connect, and attend the corresponding dinner and discussion on Tuesday, July 9 at 6:30 p.m.

**MAKE PLANS TO JOIN US FOR WOMEN'S SUMMER SUPPERS,** hosted in individual homes in our community on July 25. Invite your friends and neighbors! Please register on Realm Connect.

*To find out more about happenings at LMPC, visit [lmpc.org/events](https://lmpc.org/events).*

## GIVING UPDATE THROUGH MAY 31, 2024

**Annual Budget:** \$5,860,000

**2024 Giving YTD:** \$1,869,920

**Remaining Gifts Needed:** \$3,990,080

**Outstanding Pledge Balance:** \$2,095,292

We're grateful for the generosity at LMPC so far this year. You can find multiple ways to give to LMPC at [lmpc.org/give](https://lmpc.org/give).

### Joshua 3:1-17

<sup>1</sup>Then Joshua rose early in the morning and they set out from Shittim. And they came to the Jordan, he and all the people of Israel, and lodged there before they passed over. <sup>2</sup>At the end of three days the officers went through the camp <sup>3</sup>and commanded the people, "As soon as you see the ark of the covenant of the LORD your God being carried by the Levitical priests, then you shall set out from your place and follow it. <sup>4</sup>Yet there shall be a distance between you and it, about 2,000 cubits in length. Do not come near it, in order that you may know the way you shall go, for you have not passed this way before." <sup>5</sup>Then Joshua said to the people, "Consecrate yourselves, for tomorrow the LORD will do wonders among you." <sup>6</sup>And Joshua said to the priests, "Take up the ark of the covenant and pass on before the people." So they took up the ark of the covenant and went before the people.

<sup>7</sup>The LORD said to Joshua, "Today I will begin to exalt you in the sight of all Israel, that they may know that, as I was with Moses, so I will be with you. <sup>8</sup>And as for you, command the priests who bear the ark of the covenant, "When you come to the brink of the waters of the Jordan, you shall stand still in the Jordan." <sup>9</sup>And Joshua said to the people of Israel, "Come here and listen to the words of the LORD your God." <sup>10</sup>And Joshua said, "Here is how you shall know that the living God is among you and that he will without fail drive out from before you the Canaanites, the Hittites, the Hivites, the Perizzites, the Girgashites, the Amorites, and the Jebusites. <sup>11</sup>Behold, the ark of the covenant of the Lord of all the earth is passing over before you into the Jordan. <sup>12</sup>Now therefore take twelve men from the tribes of Israel, from each tribe a man. <sup>13</sup>And when the soles of the feet of the priests bearing the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, the waters of the Jordan shall be cut off from flowing, and the waters coming down from above shall stand in one heap."

<sup>14</sup>So when the people set out from their tents to pass over the Jordan with the priests bearing the ark of the covenant before the people, <sup>15</sup>and as soon as those bearing the ark had come as far as the Jordan, and the feet of the priests bearing the ark were dipped in the brink of the water (now the Jordan overflows all its banks throughout the time of harvest), <sup>16</sup>the waters coming down from above stood and rose up in a heap very far away, at Adam, the city that is beside Zarethan, and those flowing down toward the Sea of the Arabah, the Salt Sea, were completely cut off. And the people passed over opposite Jericho. <sup>17</sup>Now the priests bearing the ark of the covenant of the LORD stood firmly on dry ground in the midst of the Jordan, and all Israel was passing over on dry ground until all the nation finished passing over the Jordan.

**Celebrating the baptism** of Maxwell James Pettit at the 9:30 service in the fellowship hall today are his parents, Anne and Josiah Pettit, and his grandparents, Linda and Ethan Pettit.



**SERMON NOTES**  
“On Jordan’s Stormy Banks”  
*Joshua 3:1-17*

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## TODAY AT LMPC

Sunday, June 30

9:30 a.m.	Worship service.....	sanctuary & fellowship hall
10:30 a.m.	Elders available to pray for your needs.....	Children's Education building, E-200
11:00 a.m.	Worship service.....	sanctuary & fellowship hall

*For more events this week, visit [lmpc.org/events](http://lmpc.org/events).*

### UPDATE YOUR REALM CONNECT PHOTO

Did you know you can update your profile picture in Realm Connect? Keeping your photo current helps staff and church members, especially newcomers, feel more connected. Update your photo by logging in, going to More → your current photo or initials → My Profile → then tapping the pencil next to your picture at the top of the screen to either take a photo or choose one from your device. Need help? Contact [onrealm@lmpc.org](mailto:onrealm@lmpc.org) for assistance.

### WE ARE GLAD YOU ARE HERE TODAY!

We know it can be hard to connect with a new church. We want to help in any way we can. Please scan the QR code below and fill out an online information form. We will follow up with you about next steps. We are here to serve you!



### OUR MISSION

*Glorifying God by growing in grace and giving our lives away on the mountain, in the city, and around the world.*

### CONTACT US

Address: 316 North Bragg Avenue  
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Worship services with Communion are held on the first Sunday of every month in all morning services and in the evening on the third Sunday of every month. Devices to amplify sound are available. If you would like one, please arrive a few minutes early and ask an usher to assist you.