



# LOOKOUT MOUNTAIN

## *Presbyterian Church*

### IN PREPARATION FOR WORSHIP

*Lord God, be my best good and the highest goal of my life. Let Jesus Christ be my Prince and Saviour. Let the Holy Spirit be my Sanctifier, Teacher, Guide, and Comforter. Enable me to deny ungodliness, and give me the grace to live righteously and godly in this present world.*

*Keep me always looking for the hope of Christ's return in glory.*

*—adapted from a prayer by Matthew Henry*

JANUARY 19, 2025 • FELLOWSHIP HALL SERVICE • 9:30 AND 11:00 A.M.

**WELCOME TO LMPC!** *We're so glad you are with us today. Please scan the QR code on the back of your bulletin to share important information with us through an online form. As we come together to worship the living God, we ask that you silence all communication devices and refrain from bringing beverages into worship so that we might, in joyful reverence, give our full attention to praising and honoring our God. We encourage you to read the text on the front of the bulletin as we prepare to worship together.*

**CHILDCARE:** *Children of any age are welcome in our worship services. If you desire to use our nursery for your children ages 0-3, please see one of our ushers for directions. The ushers can also point you to crayons and children's bulletins.*

*\* Congregation standing as you are able*

## Order of Worship

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**Welcome and greetings**

Frank Hitchings, senior associate pastor

**\* Call to worship**

from Revelation 4 and 5

**Leader:** Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come.

**All:** **You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they were created and have their being.**

**Leader:** You are worthy, Lord Jesus, because you were slain, and with your blood you purchased men for God from every tribe and language and people and nation.

**All:** **To him who sits on the throne and to the Lamb be praise and honor and glory and power, for ever and ever!**

**\* Hymn of praise**

“Holy, Holy, Holy!”

Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee.  
Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
who wert, and art, and evermore shalt be.

Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy name in earth and sky and sea.  
Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity!

*text by Reginald Heber, 1783–1826; music by John B. Dykes, 1861*

## \* Prayer of adoration

### Affirmation of faith

from Philippians 2:6–11

Leader: What do the Scriptures teach us about Jesus Christ:

**All: That he, being in very nature God, did not consider equality with God something to be grasped, but made himself nothing, taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself and became obedient to death—even death on a cross!**

**Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.**

### Call to confession

Luke 18:9–14

To some who were confident of their own righteousness and looked down on everybody else, Jesus told this parable:

“Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood up and prayed about himself: ‘God, I thank you that I am not like other men—robbers, evildoers, adulterers—or even like this tax collector. I fast twice a week and give a tenth of all I get.’ But the tax collector stood at a distance. He would not even look up to heaven, but beat his breast and said, ‘God, have mercy on me, a sinner.’ I tell you that this man, rather than the other, went home justified before God. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

## Hymn of confession

“When I Survey the Wondrous Cross”

When I survey the wondrous cross on which the Prince of glory died,  
my richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast, save in the death of Christ my God:  
all the vain things that charm me most, I sacrifice them to his blood.

See, from his head, his hands, his feet, sorrow and love flow mingled down:  
did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were a present far too small;  
love so amazing, so divine, demands my soul, my life, my all.

*text by Isaac Watts, 1707; traditional English melody*

## Silent prayers of confession

### Assurance of God's pardoning grace

based on Ephesians 2

Because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressions. For it is by grace we have been saved, through faith—and this not from ourselves, it is the gift of God—not by works, so that no one can boast.

### \* Hymn of assurance

“O Love That Will Not Let Me Go”

O Love that will not let me go, I rest my weary soul in thee;  
I give thee back the life I owe, that in thine ocean depths its flow  
may richer, fuller be.

O Light that follow'st all my way, I yield my flick'ring torch to thee;  
my heart restores its borrowed ray, that in thy sunshine's blaze its day  
may brighter, fairer be.

O Joy that seekest me through pain, I cannot close my heart to thee;  
I trace the rainbow through the rain, and feel the promise is not vain  
that morn shall tearless be.

O Cross that liftest up my head, I dare not ask to fly from thee;  
I lay in dust life's glory dead, and from the ground there blossoms red  
life that shall endless be.

*text by George Matheson, 1882; music by Christopher Miner, 1997*

## Worship in the giving of God's tithe and our offerings

**Offertory hymn**

“How Deep the Father’s Love for Us”

How deep the Father’s love for us, how vast beyond all measure,  
that he should give his only Son to make a wretch his treasure.  
How great the pain of searing loss; the Father turns his face away,  
as wounds which mar the Chosen One bring many sons to glory.

Behold the Man upon a cross, my sin upon his shoulders;  
ashamed, I hear my mocking voice call out among the scoffers.  
It was my sin that held him there until it was accomplished;  
his dying breath has brought me life; I know that it is finished.

I will not boast in anything, no gifts, no power, no wisdom;  
but I will boast in Jesus Christ, his death and resurrection.  
Why should I gain from his reward? I cannot give an answer.  
But this I know with all my heart: his wounds have paid my ransom.  
*text and music by Stuart Townend © 1995 Kingsway’s Thankyou Music, ARR, UBP, CCLI Lic. #152036*

**\* Scripture reading from Luke 22:24-30**

*text printed in the bulletin*

Mary Kaufmann (9:30)  
Maryellen Mixon (11:00)

This is the Word of the Lord.  
**Thanks be to God.**

**Prayer of preparation for the study of God’s Word**

**Sermon**

“The Disciples’ Dispute”  
Wil Nettleton, pastor of mission & worship

**Pastoral prayer**

**\* Hymn of response**

“Come, Thou Fount of Every Blessing”

Come, thou fount of ev’ry blessing, tune my heart to sing thy grace;  
streams of mercy, never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above;  
praise the mount! I’m fixed upon it, mount of God’s unchanging love.

Here I raise my Ebenezer; hither by thy help I’m come;  
and I hope, by thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger, wand’ring from the fold of God:  
he, to rescue me from danger, interposed his precious blood.

*continued*

O to grace how great a debtor daily I'm constrained to be;  
let that grace now, like a fetter, bind my wand'ring heart to thee.  
Prone to wander—Lord, I feel it—prone to leave the God I love:  
here's my heart, O take and seal it, seal it for thy courts above.  
*text by Robert Robinson, 1758; music by Asahel Nettleton, 1825*

**\* Benediction**

**\* Doxology**

**Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost.  
Amen.**

**\* Postlude**

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**Musicians for this week:**

**Xaris Emmett** – violin

**David Henry** – guitar, vocals

**Jonah Hitchcock** – cello

**Hannah Perry** – vocals

**John Reeder** – piano

**Anna Stroud** – vocals

**The rosebud in the service today** is for the birth of Margaret Louise Chapin, born to Clark and Doug Chapin on January 8.

## SPOTLIGHT: SANCTITY OF HUMAN LIFE

On Sanctity of Human Life Sunday, we are reminded of the beautiful truth that every human life is created by God, made in his image, and deeply loved and valued. On this day, we have a powerful opportunity for the church to affirm the inherent dignity of every person and to stand as a voice for the voiceless in a culture where life is too often devalued.

*\*Taken from a letter written by Jennie Landreth of Choices; altered, with permission.*

See our local, supported ministries below and contact them or our Missions Coordinator at [stephanie@lmpc.org](mailto:stephanie@lmpc.org) for more information.

**CHOICES** is a Christ-centered ministry dedicated to providing no-cost support and resources to women, men, and families facing unplanned pregnancies. Guided by the Gospel, Choices offers services such as pregnancy testing, ultrasounds, abortion pill reversal, parenting programs, and after-abortion care to empower individuals to choose life. With over 5,900 appointments last year, 88% of patients came considering abortion, and 90% of known outcomes chose life. By partnering with churches and volunteers from the community, Choices transforms lives. Volunteer opportunities include helping with reception, data entry, and patient advocacy/mentorship. Additionally, Choices' community-wide Walk for Life will take place on Saturday, April 5; if interested, contact Anna Stroud or Judy Pepper. ([team.choiceschattanooga.org](http://team.choiceschattanooga.org))

**LOOKOUT FOR ORPHANS** is a community of believers on Lookout Mountain and beyond seeking to promote, celebrate, and nurture adopted children. Through fervent prayer, intentional communication, and financial support, they provide awareness of the need for adoption and support to the families choosing to adopt children. Volunteer opportunities include helping with facility cleaning and yardwork. ([lookoutfororphans.com](http://lookoutfororphans.com))

**THE NATIONAL MEMORIAL FOR THE UNBORN** is dedicated to serving those who experience loss and grief associated with the abortion of unborn children. By valuing the brief life of the unborn child with a permanent memorial in a place of dignity and respect, the National Memorial for the Unborn assists in moving from pain and guilt to forgiveness and restoration in Jesus. Located in Chattanooga, the 50-foot granite "Wall of Names" holds small brass plates with words of remembrance from individuals and families all over the world seeking post-abortion healing. There are monthly ceremonies, a virtual wall, healing resources, and a reflective gazebo garden honoring miscarried babies with brick pavers placed by parents. ([memorialfortheunborn.org](http://memorialfortheunborn.org))

**Luke 22:24-30**

<sup>24</sup>A dispute also arose among them, as to which of them was to be regarded as the greatest. <sup>25</sup>And he said to them, “The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors.

<sup>26</sup>“But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. <sup>27</sup>For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

<sup>28</sup>“You are those who have stayed with me in my trials, <sup>29</sup>and I assign to you, as my Father assigned to me, a kingdom, <sup>30</sup>that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.”

**SERMON NOTES**  
“The Disciples’ Dispute”  
*Luke 22:24-30*

The disciples’ dispute highlights contrasting views of stewarding power:

1. Worldly stewardship of power (vv. 24-25)
2. Kingdom stewardship of power (vv. 26-27)
3. The King’s gracious gift of power (vv. 28-30)

*Further Up, Further In,*  
Resources for  
Continued Study



**SERMON NOTES**  
“The Disciples’ Dispute”  
*Luke 22:24-30*

## WEEKLY ANNOUNCEMENTS

**FOR OUR SUNDAY EVENING GATHERING** today we will worship and celebrate communion at 6:00 p.m. in the sanctuary. Nursery will be provided.

**MEN, JOIN US FOR LUNCH** at Feed Table & Tavern (201 W Main St.) at 11:45 a.m. on the fourth Wednesday of each month, January through May. Feel free to invite a friend, neighbor, or co-worker to join us.

**MAKE A LARGE CHURCH FEEL A LITTLE SMALLER** by joining an adult small group this year. Our small groups afford a unique opportunity to connect with other believers in friendship and to grow in faith outside of Sunday morning. To join, please visit the fellowship hall reception area after one of the worship services on Sunday, January 26. If you miss that date but are interested, please contact Julie Dean or Chad Middlebrooks by calling the church office.

**COLLEGE STUDENTS** are invited to lunch on February 2 at 12:15 p.m. in the Jane Harris Youth Building. We'd love to connect with you! No registration is required.

**OUR ANNUAL WORLD MISSIONS CONFERENCE** will be held February 9-12. See the full schedule of events at [lmpc.org/wmc](http://lmpc.org/wmc) and note that several events require registration on Realm Connect.

**WEDNESDAY NIGHTS ARE COMING BACK!** We will resume fellowship dinners, Kids' Clubs, and children's choirs on Wednesday, February 26. Children's choirs require registration on Realm Connect and begin at 4:45 p.m. Dinner is at 5:45 p.m. and Kids' Clubs begin at 6:10. More details may be found at [lmpc.org/wednesday](http://lmpc.org/wednesday) and [lmpc.org/groups](http://lmpc.org/groups).

**ELEMENTARY CHILDREN'S MINISTRY NEEDS YOUR HELP!** Please reach out to Brennan Griffin at [brennan@lmpc.org](mailto:brennan@lmpc.org) if you are willing to serve in any of these roles: Sunday School subs, Sunday School buddies with an individual child (once/month), Wednesday Evening Kids' Club teachers and subs.

*To find out more about happenings at LMPC, visit [lmpc.org/events](http://lmpc.org/events).*

## TODAY AT LMPC

Sunday, January 19

|            |   |                                      |
|------------|---|--------------------------------------|
| 9:30 a.m.  | Worship service.....                            | sanctuary & LMS auditorium           |
| 9:30 a.m.  | Sunday school for adults (Redeemer class) ..... | JHYB                                 |
| 10:30 a.m. | Elders available to pray for your needs .....   | Children's Education building, E-200 |
| 11:00 a.m. | Worship service.....                            | sanctuary & LMS auditorium           |
| 11:00 a.m. | CPP training .....                              | JHYB                                 |
| 4:00 p.m.  | Middle school small groups.....                 | various locations                    |
| 6:00 p.m.  | Sunday Evening Gathering with communion .....   | sanctuary                            |
| 7:30 p.m.  | High school youth group.....                    | JHYB                                 |

*For more events this week, visit [lmpc.org/events](http://lmpc.org/events).*

### UPDATE YOUR REALM CONNECT PHOTO

Did you know you can update your profile picture in Realm Connect? Keeping your photo current helps staff and church members, especially newcomers, feel more connected. Update your photo by logging in, going to More → your current photo or initials → My Profile → then tapping the pencil next to your picture at the top of the screen to either take a photo or choose one from your device. Need help? Contact [onrealm@lmpc.org](mailto:onrealm@lmpc.org) for assistance.

### WE ARE GLAD YOU ARE HERE TODAY!

We know it can be hard to connect with a new church. We want to help in any way we can. Please scan the QR code below and fill out an online information form. We will follow up with you about next steps. We are here to serve you!



### OUR MISSION

*Glorifying God by growing in grace and giving our lives away  
on the mountain, in the city, and around the world.*

### CONTACT US

Address: 316 North Bragg Avenue  
Lookout Mountain, TN 37350  
Web: [lmpc.org](http://lmpc.org)  
Email: [info@lmpc.org](mailto:info@lmpc.org)  
Phone: 423.821.4528

Worship services with Communion are held on the first Sunday of every month in all morning services and in the evening on the third Sunday of every month. Devices to amplify sound are available. If you would like one, please arrive a few minutes early and ask an usher to assist you.