



EASTER SUNDAY

**WELCOME TO LMPC!** *We're so glad you are with us today. Please scan the QR code on the back of your bulletin to share important information with us through an online form. As we come together to worship the living God, we ask that you silence all communication devices and refrain from bringing beverages into worship so that we might, in joyful reverence, give our full attention to praising and honoring our God.*

**CHILDCARE:** *Children of any age are welcome in our worship services. If you desire to use our nursery for your children ages 0-3, please see one of our ushers for directions. The ushers can also point you to crayons and children's bulletins.*

*\* Congregation standing as you are able*

April 20, 2025 — Fellowship Hall Service

## **Easter Sunday Order of Worship**

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**Welcome and greetings**

Frank Hitchings, senior associate pastor

**\* Call to worship**

based on Revelation 5

**Leader:** Alleluia! Christ is risen!

**All:** He is risen indeed! Alleluia!

**Leader:** With his blood, Jesus Christ has ransomed men for God from every tribe and language and people and nation.

**All:** **Worthy is the Lamb who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise!**

**\* Hymn of praise**

“Crown Him with Many Crowns”

Crown him with many crowns, the Lamb upon his throne;  
hark! how the heav'nly anthem drowns all music but its own:  
awake, my soul, and sing of him who died for thee,  
and hail him as thy matchless King through all eternity.

Crown him the Lord of love; behold his hands and side,  
rich wounds, yet visible above, in beauty glorified:  
no angel in the sky can fully bear that sight,  
but downward bends his burning eye at mysteries so bright.

Crown him the Lord of life, who triumphed o'er the grave,  
who rose victorious in the strife for those he came to save.  
His glories now we sing, who died and rose on high,  
who died eternal life to bring, and lives that death may die.

*text by Matthew Bridges (vv. 1-2), 1851, and Godfrey Thring (v. 3), 1823-1903; music by George Elvey, 1868*

## \* Prayer of adoration

### Affirmation of faith

based on Ephesians 1 and 2

Leader: People of God, this is the hope to which we have been called:

**All: God displayed his power and mighty strength when he raised Christ from the dead and seated him at his right hand in the heavenly realms, far above all rule and authority and power and dominion, not only in the present age but also in the one to come. God placed all things under his feet and appointed him to be head over the church, which is his body.**

Leader: As for us, we were dead in our transgressions and sins, in which we used to live when we followed the ways of this world.

**All: But because of his great love for us, God, who is rich in mercy, made us alive with Christ. And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus. For it is by grace we have been saved, through faith—and this not from ourselves, it is the gift of God—not by works, so that no one can boast. For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.**

### Hymn of response

“Christ Our Hope in Life and Death”  
(*please turn the page for words and music*)

## “Christ Our Hope in Life and Death”

1. What is our hope in life and death? Christ a-lone, Christ a-lone. What is our  
 2. What truth can calm the troubled soul? God is good, God is good. Where is his  
 3. Un - to the grave, what shall we sing? "Christ, he lives; Christ, he lives!" And what re-

on - ly con - fi - dence? That our souls to him be - long. Who holds our  
 grace and good-ness known? In our great Re-deem-er's blood. Who holds our  
 ward will heav - en bring? Ev - er - last - ing life with him. There we will

days with - in his hand? What comes, a - part from his com - mand? And what will  
 faith when fears a - rise? Who stands a - bove the stor - my trial? Who sends the  
 rise to meet the Lord, then sin and death will be de - stroyed, and we will

keep us to the end? The love of Christ, in which we stand. O sing hal - le -  
 waves that bring us nigh un - to the shore, the rock of Christ? O sing hal - le -  
 feast in end-less joy, when Christ is ours for - ev - er - more. O sing hal - le -

lu - jah! Our hope springs e - ter - nal; O sing hal - le - lu - jah! Now and  
 lu - jah! Our hope springs e - ter - nal; O sing hal - le - lu - jah! Now and  
 lu - jah! Our hope springs e - ter - nal; O sing hal - le - lu - jah! Now and

e - ver we con - fess, Christ our hope in life and death.  
 e - ver we con - fess, Christ our hope in life and death.  
 e - ver we con - fess, Christ our hope in life and death.

*text and music by Matt Papa, Keith and Kristyn Getty, Matt Boswell, Matt Merker, and Jordan Kauflin © 2021 Getty Music Publishing, LLC, ARR, UBP, CCLI Lic. #152036*

### Call to confession

from Romans 3:20-25

No one will be declared righteous in God’s sight by observing the law; rather, through the law we become conscious of sin. But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify. This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference, for all have sinned and fall short of the glory of God, and are justified freely by his grace through the redemption that came by Christ Jesus. God presented him as a sacrifice of atonement, through faith in his blood.

## Silent prayers of confession

### \* Assurance of God's pardoning grace

from Colossians 1

God was pleased to have all his fullness dwell in Christ, and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross. Once you were alienated from God and were enemies in your minds because of your evil behavior. But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation.

### \* Hymn of assurance

"Before the Throne of God Above"

Before the throne of God above, I have a strong and perfect plea,  
a great High Priest whose name is Love, who ever lives and pleads for me.  
My name is graven on his hands, my name is written on his heart;  
I know that while in heav'n he stands, no tongue can bid me thence depart;  
no tongue can bid me thence depart.

When Satan tempts me to despair and tells me of the guilt within,  
upward I look and see him there who made an end to all my sin.  
Because the sinless Savior died, my sinful soul is counted free;  
for God, the Just, is satisfied to look on him and pardon me;  
to look on him and pardon me.

Behold him there, the risen Lamb, my perfect, spotless righteousness,  
the great unchangeable I AM, the King of glory and of grace!  
One with himself, I cannot die; my soul is purchased by his blood;  
my life is hid with Christ on high, with Christ, my Savior and my God;  
with Christ, my Savior and my God.

*text by Charitie Lees Bancroft, 1863; music by Vikki Cook, 1997*

### Call to offering

John 3:16

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

### Offertory hymn

"See, What a Morning"  
(*please turn the page for words and music*)

“See, What a Morning”



1. See, what a morn - ing glo - rious - ly bright, with the dawn - ing of hope in Je -  
 2. See Ma - ry weep - ing, "Where is he laid?" as in sor - row she turns from the  
 3. One with the Fa - ther, An - cient of Days, through the Spir - it who clothes faith with



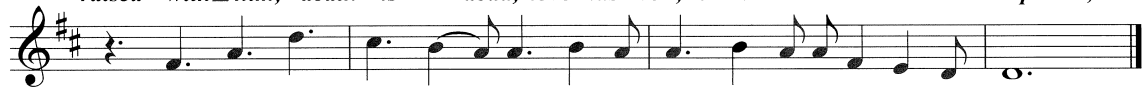
ru - sa - lem; fold - ed the grave - clothes, tomb filled with light, as the  
 em - pty tomb; hears a voice speak - ing, call - ing her name; it's the  
 cer - tain - ty. Hon - or and bless - ing, glo - ry and praise to the



an - gels an - nounce Christ is ris - en! See God's sal -  
 Mas - ter, the Lord raised to life a - gain! The voice that  
 King crowned with power and au - thor - i - ty! (2x) And we are



va - tion plan, wrought in love, born in pain, paid in sac - ri - fice,  
 spans the years, speak - ing life, stir - ring hope, bring - ing peace to us,  
 raised with him, death is dead, love has won, Christ has con - quered;



ful - filled in Christ, the Man, for he lives: Christ is ris - en from the dead!  
 will sound till he ap - pears, for he lives: Christ is ris - en from the dead!  
 and we shall reign with him, for he lives: Christ is ris - en from the dead!

text and music by Keith Getty and Stuart Townend © 2003 Thankyou Music ARR, UBP, CCLI Lic.#152036

\* Scripture reading from Luke 24:1-12

text printed in the bulletin

David Fowler (9:30)

Brad Cobb (11:00)

This is the Word of the Lord.

Thanks be to God.

Prayer of preparation for the study of God's Word

Sermon

“Christ Has Risen”

Wil Nettleton, pastor of mission & worship

Pastoral prayer

**\* Hymn of response** “I Know That My Redeemer Lives—Glory Hallelujah!”

I know that my Redeemer lives—glory, hallelujah!  
What comfort this sweet sentence gives—glory, hallelujah!

*Refrain:* Shout on, pray on, we’re gaining ground—glory, hallelujah!  
The dead’s alive and the lost is found—glory, hallelujah!

He lives, he lives, who once was dead—glory, hallelujah!  
He lives, my everlasting Head—glory, hallelujah! *Refrain*

He lives to bless me with his love—glory, hallelujah!  
He lives to plead for me above—glory, hallelujah! *Refrain*

He lives, all glory to his name!—glory, hallelujah!  
He lives, my Jesus, still the same—glory, hallelujah! *Refrain*

*text by Samuel Medley, 1775; music by DH, 2013*

**\* Benediction**

**\* Doxology**

**Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost.  
Amen.**

**\* Postlude**

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**Musicians for this week:**

**Eleanor Caines** – vocals

**Genna Christie** – vocals

**Paul Dassow** – vocals

**Greta Erickson** – vocals

**Krista Gibson** – vocals

**David Henry** – guitar, vocals

**Jonah Hitchcock** – cello

**Hannah Lutz** – viola

**Matthew Mindeman** – vocals

**Jennifer Mixon** – vocals

**Hannah Perry** – flute

**Charlotte Reeder** – vocals

**John Reeder** – piano

**Rebekah Risley** – vocals

**Kuiper Roerdink** – vocals

**Sara Satterfield** – vocals

**Emmie Thompson** – vocals

**Asa Williams** – trumpet

**Laura Zylstra** – vocals

## Luke 24:1-12

<sup>1</sup>But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. <sup>2</sup>And they found the stone rolled away from the tomb, <sup>3</sup>but when they went in they did not find the body of the Lord Jesus.

<sup>4</sup>While they were perplexed about this, behold, two men stood by them in dazzling apparel. <sup>5</sup>And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? <sup>6</sup>He is not here, but has risen. Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.”

<sup>8</sup>And they remembered his words, <sup>9</sup>and returning from the tomb they told all these things to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, <sup>11</sup>but these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

## SERMON NOTES

### “Christ Has Risen”

1. The disconcerting revelation (vv. 1-3)
  
2. The divine reminder (vv. 4-7)
  
3. The diverse reactions (vv. 8-12)
  - The women: emboldened believers (vv. 8-10)
  
  - The disciples: dismissive skeptics (v. 11)
  
  - Peter: curious investigator (v. 12)

*Further Up, Further In,*  
Resources for  
Continued Study



## WEEKLY ANNOUNCEMENTS

**THE EASTER CROSS** in the courtyard is given in loving memory of Flora Walldorf, Dick Fowler, Jacob Walldorf, Elise Crates, and Mike Irwin by Catherine and Charlie Walldorf. You are welcome to place your own flowers in the cross or to use one of the flowers provided at the foot of the cross.

**DR. KELLY KAPIC WILL LEAD A DISCUSSION** entitled “Wrestling with our Longings and Laments” for the Care for the Caregiver group on Tuesday, April 22 at 7:00 pm at the Jane Harris Youth Building. All are welcome to attend. Questions? Contact Lee Ballenger at rossandlee@gmail.com.

**THERE WILL BE A CALLED CONGREGATIONAL MEETING** at the end of each worship service on Sunday, April 27, for two purposes: to elect the nominated elders and deacons to the class of 2028, and to receive a report concerning changes this fall to the worship schedule in order to begin a common Sunday school hour. A brochure about the officer candidates will be sent via email this week.

**BEAST FEAST IS BACK!** Men, come to the Heald Farm in Rising Fawn, GA, on May 1 at 6:00 p.m. for an evening of mouth-watering smoked meats and fellowship. Bring a lawn chair and a beverage. Register on Realm Connect by April 28; cost is \$20.

**ATTEND AN EVENING OF SCRIPTURE & SONG** on Sunday, May 4 at 6:00 p.m. in the sanctuary. Please join us for favorite Scriptures, hymns, and anthems together with our Chancel choir. Nursery will be provided. Stay for a reception after the concert to celebrate Joy Gibbons as she retires, and to thank God for her faithful ministry.

**THIS MAY, JOIN US FOR A SUMMER IN THE PSALMS.** We will provide a Psalms reading plan, and for those interested, Psalms Scripture journals will also be available for purchase. The reading plan begins May 12, with the first sermon in the series beginning May 18, so do not delay if you are interested in a journal. Register and pay on Realm Connect (found under “Events”) to receive information on journal pick-up.

**YOU RECENTLY RECEIVED A SPRING MINISTRY UPDATE** describing the first quarter of 2025, along with your giving statement. Moving forward, these new updates will be sent quarterly. You may also view the ministry update at [lmpc.org](http://lmpc.org).

*To find out more about happenings at LMPC, visit [lmpc.org/events](http://lmpc.org/events).*

**THE EASTER FLOWERS ARE GIVEN IN MEMORY OF**

Belva Bailey by Don Bailey Sr.

Peggy Christine Ballenger by Lee and Ross Ballenger

Betsy Bookout by Carolyn and Bill Caulkins and Caroline and Larry Bentley

Dr. Richard J. Bowers by Becky Bowers

Donnie Brock by Carolyn and Bill Caulkins

Mr. and Mrs. Winford Brock by Carolyn and Bill Caulkins

Greg Brown by Katie and Don Morton

Kaky and Hugh Brown by Katie and Don Morton

Thomas S. Cansler Jr. by Robert and Jana Cansler Clark and family

Thomas Martin Carr Jr. by Anne and Trey Carr, Caroline, Catherine, and Margaret Carr and Anonymous

Mr. and Mrs. Wilford Caulkins III by Carolyn and Bill Caulkins and Caroline and Larry Bentley

Peggy Chunn by Karen and Miller Welborn

Margaret Clark by Robert Clark and Jana Cansler Clark, Houston, and Hampton Clark

Atticus Bartholomew Centurion Doe by the Doe family and Judy and Tony Pepper

Cori Fordice by Judy and Tony Pepper

Merilyn and Ross Hall by Stephanie and David Wharton

B. Daniel Harnsberger by his children and grandchildren

Marian and Charles H. Harris III by Lee and Ross Ballenger

Elizabeth (Lizzy) Hood by Carolyn and Bill Caulkins and Caroline and Larry Bentley

William C. Lambert III, M.D. by Eve and Scott Soltau

Dick Lindeman by his family

Barb MacDougall by the Gambrell Family and Elizabeth and Peter Lindquist

Nancy and Hugh Maclellan by Elizabeth and Peter Lindquist and Cathy and Daryl Heald

Aaron Madaris by Carolyn and Bill Caulkins

Jack McEwen by Lori and Richard Krabbendam, Merrile and John Stroud and family

Betty and L.D. Miller Jr. by Becky Bowers

Ruth Mitchell by Ruth Ann and Norm Leduc

Gary "Pop" Morris by Beth, McKinley, Paul, Anna-Blair, and Wright

Carol Mutter by the Mutter boys

Douglas Sizemore by Evelyn Sizemore and Stephanie and Mike Nadeja

John Sanders Soltau by Eve and Scott Soltau

Len Teague by his family

Carole P. Thomas by Ron Thomas and family

Rachel Tucker by Tuckermen

Barb Vermeer by Judy and Tony Pepper

A.W. Welborn by Karen and Miller Welborn

Rob Wharton by Stephanie and David Wharton

**THE EASTER FLOWERS ARE GIVEN IN HONOR OF**

Joy Gibbons by Stephanie, David, and Sadie Wharton

McKinley, Paul, Anna-Blair, and Wright by Mama

Diane "Bunky" Morris by Beth Self

Kairi Thrash by Prissy and George Thrash

Peg and Bob Wharton by Stephanie and David Wharton

**IN MEMORIAM**

**Virginia Williams Love**

April 25, 1941 – April 12, 2025

**IN MEMORIAM**

**Margaret Patricia Persinger**

August 31, 1931 – April 12, 2025

## TODAY AT LMPC

Sunday, April 20

9:30 a.m.   Worship service..... sanctuary & fellowship hall  
11:00 a.m.   Worship service..... sanctuary & fellowship hall

*For more events this week, visit [lmpc.org/events](http://lmpc.org/events).*

### JOIN REALM CONNECT

Do you have a Realm Connect account? Join our invitation-only networking site to access the LMPC online directory, manage giving, register for events, and fill out your Serving profile. Request your account today by visiting [lmpc.org/realm](http://lmpc.org/realm).

### WE ARE GLAD YOU ARE HERE TODAY!

We know it can be hard to connect with a new church. We want to help in any way we can. Please scan the QR code below and fill out an online information form. We will follow up with you about next steps. We are here to serve you!



### OUR MISSION

*Glorifying God by growing in grace and giving our lives away on the mountain, in the city, and around the world.*

### CONTACT US

Address: 316 North Bragg Avenue  
Lookout Mountain, TN 37350  
Web: [lmpc.org](http://lmpc.org)  
Email: [info@lmpc.org](mailto:info@lmpc.org)  
Phone: 423.821.4528

Worship services with Communion are held on the first Sunday of every month in all morning services. Devices to amplify sound are available. If you would like one, please arrive a few minutes early and ask an usher to assist you.