



LOOKOUT MOUNTAIN  
*Presbyterian Church*

**IN PREPARATION FOR WORSHIP**

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*Dear God,  
We come to worship you today.  
We come to sing, pray, and listen.  
You always hear us.  
Help us to hear you. Amen.*  
— from The Worship Sourcebook

OCTOBER 19, 2025 • FELLOWSHIP HALL SERVICE • 8:45 AND 11:00 A.M.

**WELCOME TO LMPC!** *We're so glad you are with us today. Please scan the QR code on the back of your bulletin to share important information with us through an online form. As we come together to worship the living God, we ask that you silence all communication devices and refrain from bringing beverages into worship so that we might, in joyful reverence, give our full attention to praising and honoring our God. We encourage you to read the text on the front of the bulletin as we prepare to worship together.*

**CHILDCARE:** *Children of any age are welcome in our worship services. If you desire to use our nursery for your children ages 0-3, please see one of our ushers for directions. The ushers can also point you to crayons and children's bulletins.*

*\* Congregation standing as you are able*

## Order of Worship

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**Welcome and greetings**

Wil Nettleton, pastor of mission & worship

**\* Call to worship**

from Psalm 33

**Leader:** Sing joyfully to the LORD, you righteous; it is fitting for the upright to praise him.

**All:** **For the word of the LORD is right and true; he is faithful in all he does. The LORD loves righteousness and justice; the earth is full of his unfailing love.**

**Leader:** By the word of the LORD were the heavens made, their starry host by the breath of his mouth. He gathers the waters of the sea into jars; he puts the deep into storehouses. Let all the earth fear the LORD; let all the people of the world revere him.

**All:** **We wait in hope for the LORD; he is our help and our shield. In him our hearts rejoice, for we trust in his holy name. May your unfailing love rest upon us, O LORD, even as we put our hope in you.**

**\* Hymn of praise**

“O for a Thousand Tongues to Sing”

O for a thousand tongues to sing my great Redeemer's praise,  
the glories of my God and King, the triumphs of his grace.

My gracious Master and my God, assist me to proclaim,  
to spread through all the earth abroad the honors of thy name.

Jesus, the name that charms our fears, that bids our sorrows cease;  
'tis music in the sinner's ears, 'tis life and health and peace.

He breaks the pow'r of reigning sin, he sets the pris'ner free;  
his blood can make the foulest clean, his blood availed for me.

He speaks and, list'ning to his voice, new life the dead receive;  
the mournful, broken hearts rejoice; the humble poor believe.

*text by Charles Wesley, 1739; music by Carl G. Gläser, 1784-1829*

## \* Prayer of adoration

### Affirmation of faith

based on Ephesians 1 and 2

Leader: People of God, this is the hope to which we have been called:

**All: That God displayed his power and mighty strength when he raised Christ from the dead and seated him at his right hand in the heavenly realms, far above all rule and authority and power and dominion, not only in this present age but in the age to come. God placed all things under his feet and appointed him to be head over the church, which is his body.**

Leader: As for us, we were dead in our transgressions and sins, in which we used to live when we followed the ways of this world.

**All: But because of his great love for us, God, who is rich in mercy, made us alive with Christ. And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus. For it is by grace we have been saved, through faith—and this not from ourselves, it is the gift of God—not by works, so that no one can boast. For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.**

### Call to confession

from Romans 13 and Acts 3

Let us put aside the deeds of darkness and put on the armor of light. Clothe yourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the sinful nature.

Repent, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord.

## Hymn of confession

“Come, Ye Sinners, Poor and Needy”

Come, ye sinners, poor and needy, weak and wounded, sick and sore;  
Jesus ready stands to save you, full of pity, love, and pow'r.

*Refrain:* I will arise and go to Jesus, he will embrace me in his arms;  
in the arms of my dear Savior, O, there are ten thousand charms.

Come, ye thirsty, come and welcome, God's free bounty glorify;  
true belief and true repentance, every grace that brings you nigh. *Refrain*

Let not conscience make you linger, nor of fitness fondly dream;  
all the fitness he requireth is to feel your need of him. *Refrain*  
text by Joseph Hart, 1759; music from Walker's Southern Harmony, 1835

## Prayer of confession

from Psalm 40

**Leader:** Do not withhold your mercy from me, O LORD; may your love and your truth always protect me.

**All:** For troubles without number surround me; my sins have overtaken me, and I cannot see. They are more than the hairs of my head, and my heart fails within me.

**Leader:** Be pleased, O LORD, to save me; O LORD, come quickly to help me.

**All:** May all who seek you rejoice and be glad in you; may those who love your salvation always say, “The LORD be exalted!” Yet I am poor and needy; may the Lord think of me. You are my help and my deliverer; O my God, do not delay.

## Silent prayers of confession

### \* Assurance of God's pardoning grace

from Colossians 1:19–22

God was pleased to have all his fullness dwell in Christ, and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross. Once you were alienated from God and were enemies in your minds because of your evil behavior. But now he has reconciled you by Christ's physical body through death to present you holy in his sight, without blemish and free from accusation.

**\* Hymn of assurance**

**“Before the Throne of God Above”**

Before the throne of God above, I have a strong and perfect plea,  
a great High Priest whose name is Love, who ever lives and pleads for me.  
My name is graven on his hands, my name is written on his heart;  
I know that while in heav’n he stands, no tongue can bid me thence depart;  
no tongue can bid me thence depart.

When Satan tempts me to despair and tells me of the guilt within,  
upward I look and see him there who made an end to all my sin.  
Because the sinless Savior died, my sinful soul is counted free;  
for God, the Just, is satisfied to look on him and pardon me;  
to look on him and pardon me.

Behold him there, the risen Lamb, my perfect, spotless righteousness,  
the great unchangeable I AM, the King of glory and of grace!  
One with himself, I cannot die; my soul is purchased by his blood;  
my life is hid with Christ on high, with Christ, my Savior and my God;  
with Christ, my Savior and my God.

*text by Charitie Lees Bancroft, 1863; music by Vikki Cook, 1997*

**Worship in the giving of God’s tithe and our offerings**

**Offertory hymn**

**“My Worth Is Not in What I Own”**

My worth is not in what I own, not in the strength of flesh and bone,  
but in the costly wounds of love at the cross.

My worth is not in skill or name, in win or lose, in pride or shame,  
but in the blood of Christ that flowed at the cross.

*Refrain:* I rejoice in my Redeemer, greatest treasure, wellspring of my soul.  
I will trust in him, no other; my soul is satisfied in him alone.

As summer flowers, we fade and die; fame, youth, and beauty hurry by,  
but life eternal calls to us at the cross.

I will not boast in wealth or might, or human wisdom’s fleeting light,  
but I will boast in knowing Christ at the cross. *Refrain*

Two wonders here that I confess: my worth and my unworthiness;  
my value fixed—my ransom paid at the cross. *Refrain*

*text and music by Keith Getty and Kristyn Getty ©2014 Getty Music ARR, UBP, CCLI Lic. #152036*

\* **Scripture reading from 1 Thessalonians 5:19-28**  
*text printed in the bulletin*

Diana Reed (8:45)  
Mary Kaufmann (11:00)

This is the Word of the Lord.  
**Thanks be to God.**

**Prayer of preparation for the study of God's Word**

**Sermon** "A Healthy Church Family, Part 2"  
Frank Hitchings, senior associate pastor

**Pastoral prayer**

\* **Hymn of response** "Yet Not I, but through Christ in Me"

What gift of grace is Jesus, my redeemer?  
There is no more for heaven now to give.  
He is my joy, my righteousness and freedom,  
my steadfast love, my deep and boundless peace.  
To this I hold: my hope is only Jesus,  
for my life is wholly bound to his.  
O how strange and divine, I can sing, "All is mine!"  
Yet not I, but through Christ in me.

No fate I dread, I know I am forgiven,  
the future sure, the price, it has been paid.  
For Jesus bled and suffered for my pardon,  
and he was raised to overthrow the grave.  
To this I hold: my sin has been defeated;  
Jesus now and ever is my plea.  
O the chains are released, I can sing, "I am free!"  
Yet not I, but through Christ in me.

With ev'ry breath, I long to follow Jesus,  
for he has said that he will bring me home.  
And day by day, I know he will renew me  
until I stand with joy before the throne.  
To this I hold: my hope is only Jesus;  
all the glory evermore to him.  
When the race is complete, still my lips shall repeat,  
"Yet not I, but through Christ in me."

*text and music by Jonny Robinson, Michael Farren, and Rich Thompson, ©2018 CityAlight Music, ARR, UBP, CCLI Lic.  
#152036*

\* **Benediction**

**\* Doxology**

**Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost.  
Amen.**

**\* Postlude**

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**Musicians for this week:**

**Xaris Emmett – violin**

**Anna Hawkins – piano**

**David Henry – guitar, vocals**

**Hannah Lutz – viola**

**Charlotte Reeder – vocals**

**Laura Zylstra – vocals**

## 1 Thessalonians 5:19-28

<sup>19</sup>Do not quench the Spirit. <sup>20</sup>Do not despise prophecies, <sup>21</sup>but test everything; hold fast what is good. <sup>22</sup>Abstain from every form of evil.

<sup>23</sup>Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. <sup>24</sup>He who calls you is faithful; he will surely do it.

<sup>25</sup>Brothers, pray for us. <sup>26</sup>Greet all the brothers with a holy kiss. <sup>27</sup>I put you under oath before the Lord to have this letter read to all the brothers. <sup>28</sup>The grace of our Lord Jesus Christ be with you.

## SERMON NOTES

“A Healthy Church Family, Part 2”

*1 Thessalonians 5:19-28*

A healthy church family is marked by:

1. following the Spirit’s leading in our lives. (vv. 19-22)
2. rejoicing in God’s faithfulness in our sanctification. (vv. 23-24)
3. relating to one another out of God’s abiding grace. (vv. 25-28)

### Westminster Shorter Catechism

Q33: What is justification?

A: Justification is the act of God’s free grace by which he pardons all our sins and accepts us as righteous in his sight. He does so only because he counts the righteousness of Christ as ours. Justification is received by faith alone.

Q35: What is sanctification?

A: Sanctification is the work of God’s free grace by which our whole person is made new in the image of God, and we are made more and more able to become dead to sin and alive to righteousness.

*Further Up, Further In,*  
Resources for  
Continued Study



## **SERMON NOTES**

“A Healthy Church Family, Part 2”

*1 Thessalonians 5:19-28*

## WEEKLY ANNOUNCEMENTS

**WE ARE EXPECTING A LARGE CROWD AT OUR RENEW CELEBRATION** today. We will meet in the sanctuary at 5:00 p.m., with overflow seating available. Nursery will be provided. Although reservations for dinner have closed, we are still looking forward to having you join us for worship. Additionally, the service will be livestreamed and available to watch later.

**WE HAVE A MEN'S BREAKFAST** coming up on Tuesday, October 21 at 6:30 a.m. in the fellowship hall. Enjoy food, fellowship, and an encouraging word from Barry Smith, Metanoia Prison Ministries Regional Director for the TN Valley Presbytery Region. Invite your friend, neighbor, or coworker along. No registration required.

**GET AWAY FROM THE NOISE AND PACE OF LIFE** at our Women's Semi-Silent Retreat on Saturday, October 25 from 9:00 a.m. to 1:00 p.m. at Rising Fawn Gardens. The day will begin with breakfast, fellowship, and a devotional. The remainder of the retreat will be spent in quiet, alone with the Lord and enjoying his beautiful creation. Please register on Realm Connect for \$25. Space is limited.

**THE ANNUAL REFORMATION HYMN FESTIVAL** will be held at First Presbyterian Church, Chattanooga, on Sunday, October 26, 6:00 p.m. A festival choir and orchestra comprised of musicians from LMPC, First Presbyterian, and Covenant College will lead us in great hymns of faith. Foundational readings and Scripture will remind us of the important significance of this day. Join us!

*To find out more about happenings at LMPC, visit [lmpc.org/events](http://lmpc.org/events).*

## TODAY AT LMPC

Sunday, October 19

8:45 a.m.	Worship service.....	sanctuary & fellowship hall
10:00 a.m.	Sunday school for children.....	children's classrooms
10:00 a.m.	Sunday school for youth .....	JHYB
10:00 a.m.	Adult Sunday school: Fellowship class.....	Room 213
10:00 a.m.	Adult Sunday school: Kingdom class .....	chapel
10:00 a.m.	Adult Sunday school: Redeemer class .....	Room 211
10:00 a.m.	Adult Sunday school: Sojourner class .....	Room 313
10:00 a.m.	Prayer room.....	Room 212
11:00 a.m.	Worship service.....	sanctuary & fellowship hall
5:00 p.m.	RENEW Celebration service .....	sanctuary
7:30 p.m.	High school youth group.....	JHYB

For more events this week, visit [lmpc.org/events](http://lmpc.org/events); for information on groups and classes, visit [lmpc.org/groups](http://lmpc.org/groups).

### UPDATE YOUR REALM CONNECT PHOTO

Did you know you can update your profile picture in Realm Connect? Keeping your photo current helps staff and church members, especially newcomers, feel more connected. Update your photo by logging in, going to More → your current photo or initials → My Profile → then tapping the pencil next to your picture at the top of the screen to either take a photo or choose one from your device. Need help? Contact [onrealm@lmpc.org](mailto:onrealm@lmpc.org) for assistance.

### WE ARE GLAD YOU ARE HERE TODAY!

We know it can be hard to connect with a new church. We want to help in any way we can. Please scan the QR code below and fill out an online information form. We will follow up with you about next steps. We are here to serve you!



### OUR MISSION

*Glorifying God by growing in grace and giving our lives away on the mountain, in the city, and around the world.*

### CONTACT US

Address: 316 North Bragg Avenue  
Lookout Mountain, TN 37350  
Web: [lmpc.org](http://lmpc.org)  
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Phone: 423.821.4528

Worship services with Communion are held on the first Sunday of every month in all morning services. Devices to amplify sound are available. If you would like one, please arrive a few minutes early and ask an usher to assist you.