



LOOKOUT MOUNTAIN

Presbyterian Church

IN PREPARATION FOR WORSHIP

Blessed Jesus, you have done all this, and more. You are the door into your fold here below, and to your courts above. For you have said that by you, "Whoever enters in will go in and find pasture." The word has gone out. Your blood and righteousness secure it. The Spirit sets his seal to it. You will receive, you will bless, you will cause all the Father has given you to come to you. And you will keep the door always open for all comers.

—Robert Hawker

JANUARY 11, 2026 • FELLOWSHIP HALL SERVICE • 8:45 AND 11:00 A.M.

WELCOME TO LMPC! *We're so glad you are with us today. Please scan the QR code on the back of your bulletin to share important information with us through an online form. As we come together to worship the living God, we ask that you silence all communication devices and refrain from bringing beverages into worship so that we might, in joyful reverence, give our full attention to praising and honoring our God. We encourage you to read the text on the front of the bulletin as we prepare to worship together.*

CHILDCARE: *Children of any age are welcome in our worship services. If you desire to use our nursery for your children ages 0-3, please see one of our ushers for directions. The ushers can also point you to crayons and children's bulletins.*

** Congregation standing as you are able*

Order of Worship

Welcome and greetings

David Caines, ruling elder

*** Call to worship**

from Psalm 9

Leader: We will praise you, O LORD, with our whole hearts; we will tell of all your wonders.

All: We will be glad and rejoice in you; we will sing praise to your name, O Most High.

Leader: The LORD is a refuge for the oppressed, a stronghold in times of trouble.

All: Those who know your name will trust in you, for you, LORD, have never forsaken those who seek you.

*** Hymn of praise**

“O Worship the King”

O worship the King all-glorious above,
O gratefully sing his pow'r and his love;
our shield and Defender, the Ancient of Days,
pavilioned in splendor and girded with praise.

The earth with its store of wonders untold,
Almighty, your pow'r has founded of old;
has 'stablished it fast by a changeless decree,
and round it has cast, like a mantle, the sea.

Your bountiful care what tongue can recite?
It breathes in the air; it shines in the light;
it streams from the hills; it descends to the plain;
and sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail,
in you do we trust, nor find you to fail;
your mercies how tender, how firm to the end,
our Maker, Defender, Redeemer, and Friend!

text based on Psalm 104, by Robert Grant, 1833; music by Johann Michael Haydn, 1737–1806

* Prayer of adoration

Call to confession

based on Matthew 7

Jesus said, “Why do you look at the speck of sawdust in your brother’s eye and pay no attention to the plank in your own eye? How can you say to your brother, ‘Let me take the speck out of your eye,’ when all the time there is a plank in your own eye?”

“Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened.”

Hymn of confession

“Come, Ye Sinners”

Come, ye sinners, poor and needy, weak and wounded, sick and sore;
Jesus ready stands to save you, full of pity, love and pow'r:
he is able, he is able, he is willing; doubt no more;
he is able, he is able, he is willing; doubt no more.

Let not conscience make you linger, nor of fitness fondly dream;
all the fitness he requireth is to feel your need of him;
this he gives you, this he gives you; 'tis the Spirit's rising beam;
this he gives you, this he gives you; 'tis the Spirit's rising beam.

Come, ye weary, heavy laden, lost and ruined by the fall;
if you tarry till you're better, you will never come at all:
not the righteous, not the righteous—sinners Jesus came to save;
not the righteous, not the righteous—sinners Jesus came to save.

text by Joseph Hart, 1759; music by B. F. White, 1844

Prayer of confession

Leader: Merciful God, we confess to you that we have sinned.

All: We confess the sins that no one knows and the sins that everyone knows. We confess the sins that are a burden to us and the sins that do not bother us because we have grown used to them.

Leader: We confess our sins as a church.

All: We have not loved one another as Christ loved us. We have not forgiven one another as we have been forgiven. We have not given ourselves in love and service for the world as Christ gave himself for us.

Leader: Father, forgive us.

All: May your Holy Spirit move and convict our hearts, that we might live as you have created us to live.

adapted from Covenant Presbyterian Church, St. Louis

Silent prayers of confession

* Assurance of God's pardoning grace

based on 1 John 3 and Ephesians 2

How great is the love the Father has lavished on us, that we should be called children of God! And that is what we are! For it is by grace we have been saved, through faith—and this not from ourselves, it is the gift of God—not by works, so that no one can boast.

* Hymn of assurance

“There Is a Fountain Filled with Blood”

There is a fountain filled with blood, drawn from Immanuel's veins;
and sinners, plunged beneath that flood, lose all their guilty stains:
lose all their guilty stains, lose all their guilty stains;
and sinners, plunged beneath that flood, lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day;
and there have I, as vile as he, washed all my sins away:
washed all my sins away, washed all my sins away;
and there have I, as vile as he, washed all my sins away.

E'er since by faith I saw the stream your flowing wounds supply,
redeeming love has been my theme, and shall be till I die:
and shall be till I die, and shall be till I die;
redeeming love has been my theme, and shall be till I die.

Dear dying Lamb, your precious blood shall never lose its pow'r,
till all the ransomed church of God be saved to sin no more:
be saved to sin no more, be saved to sin no more;
till all the ransomed church of God be saved to sin no more.

text by William Cowper, 1771; music by Lowell Mason, 1830

Worship in the giving of God's tithe and our offerings

Offertory hymn

“The King in All His Beauty”

O lift your eyes to heaven, see the Holy One, eternal.
Behold the Lord of majesty, exalted in his temple
as symphonies of angels praise, now strain to sound his glory.
Come worship; fall before his grace, the King in all his beauty.

Refrain: How worthy, how worthy, how worthy,
the King in all his beauty.

Now see the King who wears a crown, one made of shame and splinters,
the sacrifice for ruined man, the substitute for sinners.
As earth is stained with royal blood and quakes with love and fury,
he breathes his last and bows his head, the King in all his beauty. *Refrain*

Now see the Savior lifted up, the Lamb who reigns in splendor.
The hope of every tribe and tongue, his Kingdom is forever!
Bring praise and honor to his courts; bring wisdom, pow'r, and blessing.
For endless ages we'll adore the King in all his beauty. *Refrain*

text and music by Matt Boswell and Matt Papa © 2015 Getty Music Hymns and Songs ARR, UBP, CCLI Lic #152036

* **Scripture reading from John 1:35-42**
text printed in the bulletin

Tripp Johnston (8:45)
Michele Davis (11:00)

This is the Word of the Lord.
Thanks be to God.

Prayer of preparation for the study of God's Word

Sermon

“Following Jesus”
Frank Hitchings, senior associate pastor

Pastoral prayer

*** Hymn of response**

“Come, Thou Fount of Every Blessing”

Come, thou fount of ev'ry blessing, tune my heart to sing thy grace;
streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above;
praise the mount! I'm fixed upon it, mount of God's unchanging love.

Here I raise my Ebenezer; hither by thy help I'm come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wand'ring from the fold of God:
he, to rescue me from danger, interposed his precious blood.

O to grace how great a debtor daily I'm constrained to be;
let that grace now, like a fetter, bind my wand'ring heart to thee.
Prone to wander—Lord, I feel it—prone to leave the God I love:
here's my heart, O take and seal it, seal it for thy courts above.
text by Robert Robinson, 1758; music by Asahel Nettleton, 1825

*** Benediction**

*** Doxology**

**Praise God from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.
Amen.**

*** Postlude**

Musicians for this week:

Anna Hawkins – piano

Wesley Heinecke – violin

David Henry – guitar, vocals

Jonah Hitchcock – vocals

Hannah Lutz – viola

Adalynn Wykoff – vocals

Celebrating the baptism of Theoden Benjamin Ray at the 8:45 service in the sanctuary today are his parents, Melanie and Ben Ray, his grandparents, Diane and Paul Terpstra and Terri and Phillip Ray, and his great-grandmother, Kathleen Stevens.

The rosebud in the service today is for the birth of Mark Holland Risley, born to Rebekah and Luke Risley on January 5.

WEEKLY ANNOUNCEMENTS

LMPC WILL RELEASE ALL ADULT ELECTIVES on the Pillar & Ground podcast this summer, so you may listen to recordings of other classes. In the meantime, if you miss a Sunday and don't want to get behind, you may request a single recording. Under the Resources tab of the website, click on "Request a Recording" to fill out a form.

THE CARE FOR THE CAREGIVER SUPPORT GROUP will resume meeting on the second and fourth Tuesdays of each month at 7:00 p.m. in Room 212, beginning on January 13. Attorney John Huisman will speak about financial and legal matters related to aging and caregiving. All are welcome.

REGULAR WEDNESDAY EVENING activities will resume on Wednesday, January 14. See lmpc.org/wednesday for more info. "All That Jesus Asks," a class for adults taught by Addison Soltau, will begin in Room 211 at 4:30 p.m.

SACRED STUDIO, an in-town retreat at LMPC on January 23 and 24, will give women the opportunity to connect over good food, Gospel teaching, and creative workshops. Register on Realm Connect by January 15 to make your studio selections (first come, first served.)

ADULT ELECTIVES / 10:00-10:45 A.M. / JAN. 4 - FEB. 8

Engaging Artificial Intelligence & Technology from a Biblical Perspective (Room 313)
Together, we'll consider both the promises and the pitfalls of AI technologies and how these tools seek to shape our hearts. *Teacher: Jeff Humphries*

The Gospel & Christianity - Part 1b (chapel)

By connecting rich theology with real-life faithfulness, this class will help you recognize how the Gospel speaks into every corner of daily life and grows us into the likeness of Jesus Christ. *Teachers: Pastoral team*

New Testament Eschatology (Room 213)

This elective will examine a number of passages to see what the Scriptures say about the "last days" and talk about how our theology of the end times should affect our lives today. *Teacher: Dan MacDougall*

Honoring Dependent Parents (Room 312)

This elective will explore what it means to honor parents when they become dependent. Key Scriptures and real-life situations will be discussed. *Teacher: Bill Davis*

Preparing for the Passion (Room 211)

Together, through interactive study, we will discover Jesus in ways that will lead us to worship, an enduring faith, and a longing to be more like him. *Teacher: Robert Row*

John 1:35-42

³⁵The next day again John was standing with two of his disciples, ³⁶and he looked at Jesus as he walked by and said, “Behold, the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus.

³⁸Jesus turned and saw them following and said to them, “What are you seeking?” And they said to him, “Rabbi” (which means Teacher), “where are you staying?” ³⁹He said to them, “Come and you will see.” So they came and saw where he was staying, and they stayed with him that day, for it was about the tenth hour.

⁴⁰One of the two who heard John speak and followed Jesus was Andrew, Simon Peter’s brother.

⁴¹He first found his own brother Simon and said to him, “We have found the Messiah” (which means Christ). ⁴²He brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John. You shall be called Cephas” (which means Peter).

SERMON NOTES

“Following Jesus”

John 1:35-42

Followers of Jesus are those who are:

1. beholding the Lamb. (vv. 35-37)
2. beckoned by Jesus. (vv. 38-39)
3. brought to Jesus. (vv. 40-42a)
4. bestowed with new identity. (v. 42b)

Further Up, Further In,
Resources for
Continued Study



SERMON NOTES

“Following Jesus”

John 1:35-42

SERMON NOTES

“Following Jesus”

John 1:35-42

TODAY AT LMPC

Sunday, January 11

8:45 a.m.	Worship service.....	sanctuary & fellowship hall
10:00 a.m.	Sunday school for children.....	children's classrooms
10:00 a.m.	Sunday school for youth	JHYB
10:00 a.m.	Engaging AI & Technology (adult SS elective)	Room 313
10:00 a.m.	Gospel & Christianity (adult SS elective).....	chapel
10:00 a.m.	Honoring Dependent Parents (adult SS elective)	Room 312
10:00 a.m.	New Testament Eschatology (adult SS elective).....	Room 213
10:00 a.m.	Preparing for the Passion (adult SS elective).....	Room 211
10:00 a.m.	Elder Prayer	Room 212
10:00 a.m.	Intro to LMPC	Conference Room
11:00 a.m.	Worship service.....	sanctuary & fellowship hall
3:00 p.m.	Handbell Ensemble practice	Choir Room
4:00 p.m.	Middle school small groups.....	various locations
7:30 p.m.	High school Salt & Light	JHYB

For more events this week, visit lmpc.org/events; for information on groups and classes, visit lmpc.org/groups.

JOIN REALM CONNECT

Do you have a Realm Connect account? Join our invitation-only networking site to access the LMPC online directory, manage giving, register for events, and fill out your Serving profile. Request your account today by visiting lmpc.org/realm.

WE ARE GLAD YOU ARE HERE TODAY!

We know it can be hard to connect with a new church. We want to help in any way we can. Please scan the QR code below and fill out an online information form. We will follow up with you about next steps. We are here to serve you!



OUR MISSION

*Glorifying God by growing in grace and giving our lives away
on the mountain, in the city, and around the world.*

CONTACT US

Address: 316 North Bragg Avenue
Lookout Mountain, TN 37350

Web: lmpc.org

Email: info@lmpc.org

Phone: 423.821.4528

Worship services with Communion are held on the first Sunday of every month in all morning services and in the evening on the third Sunday of every month. Devices to amplify sound are available. If you would like one, please arrive a few minutes early and ask an usher to assist you.