



LOOKOUT MOUNTAIN  
*Presbyterian Church*

**IN PREPARATION FOR WORSHIP**

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*This my prayer, and this alone: Savior, let your will be done!  
You to love, to live to you: this my daily portion be.  
Nothing to my Lord I give, but from him I first receive.  
Yours in life, and yours in death, yours in every fleeting breath.  
You my hope and joy alone: Savior, let your will be done.  
—Octavius Winslow*

MAY 17, 2026 • SANCTUARY SERVICE

\* Congregation standing as you are able

## Order of Worship

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### Prelude

Prelude in C Major  
*Dietrich Buxtehude, arr. Michel Rondeau*

Jesus said to her, "I am the resurrection and the life. He who believes in me will live, even though he dies; and whoever lives and believes in me will never die. Do you believe this?"

*John 11:25-26*

### Welcome and greetings

Chad Middlebrooks, pastor of discipleship

### \* Call to worship

based on Isaiah 25

**Leader:** O LORD, you are our God; we will exalt you and praise your name, for in perfect faithfulness you have done marvelous things, things planned long ago.

**All:** **You have been a refuge for the poor, a refuge for the needy in his distress, a shelter from the storm and a shade from the heat.**

**Leader:** On this mountain the LORD Almighty will prepare a feast of rich food for all peoples. He will destroy the shroud that enfolds all peoples, the sheet that covers all nations; he will swallow up death forever.

**All:** **The Sovereign LORD will wipe away the tears from all faces; he will remove the disgrace of his people from all the earth. In that day we will say, "Surely, this is our God; we trusted in him, and he saved us. This is the LORD, let us rejoice and be glad in his salvation!"**

### \* Hymn of praise 441

"Jesus Shall Reign"

Jesus shall reign where'er the sun does his successive journeys run;  
his kingdom stretch from shore to shore, till moons shall wax and wane no more.

To him shall endless prayer be made, and praises throng to crown his head;  
his name, like sweet perfume, shall rise with every morning sacrifice.

People and realms of every tongue dwell on his love with sweetest song;  
and infant voices shall proclaim their early blessings on his name.

Blessings abound where'er he reigns; the pris'ner leaps to lose his chains,  
the weary find eternal rest, and all the sons of want are blest.

Let every creature rise and bring peculiar honors to our King;  
angels descend with songs again, and earth repeat the loud amen!

*text based on Psalm 72, by Isaac Watts, 1719; music by John Hatton, 1793, DUKE STREET*

### \* **Prayer of adoration**

#### **Officer installation**

#### **Call to confession**

based on 1 Peter 1 and 2

We have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God. Therefore, let us rid ourselves of all malice and all deceit, hypocrisy, envy, and slander of every kind. Like newborn babies, let us crave pure spiritual milk, so that by it we may grow up in our salvation, now that we have tasted that the Lord is good.

#### **Silent prayers of confession**

### \* **Assurance of God's pardoning grace**

based on 1 John 3 and Ephesians 2

How great is the love the Father has lavished on us, that we should be called children of God! And that is what we are!

For it is by grace we have been saved, through faith—and this not from ourselves, it is the gift of God—not by works, so that no one can boast.

### \* **Hymn of assurance 650, vv. 1, 2, 4**

“I Will Sing of My Redeemer”

I will sing of my Redeemer, and his wondrous love to me:  
on the cruel cross he suffered, from the curse to set me free.

*Refrain:* Sing, O sing of my Redeemer! With his blood he purchased me;  
on the cross he sealed my pardon, paid the debt and made me free.

I will tell the wondrous story, how my lost estate to save,  
in his boundless love and mercy, he the ransom freely gave. *Refrain*

I will sing of my Redeemer and his heav'nly love to me;  
he from death to life has brought me, Son of God, with him to be. *Refrain*  
*text by Philip P. Bliss, 1876; music by James McGranahan, 1840-1907, MY REDEEMER*

### **Prayer of intercession**

### **Worship in the giving of God's tithe and our offerings**

**\* Doxology**

**Praise God from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host;  
praise Father, Son, and Holy Ghost.  
Amen.**

**\* Prayer of dedication and thanksgiving****\* Scripture reading from John 6:22-40**

Brett Hyberger

<sup>22</sup>On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. <sup>23</sup>Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. <sup>24</sup>So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. <sup>25</sup>When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" <sup>26</sup>Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal."

<sup>28</sup>Then they said to him, "What must we do, to be doing the works of God?"

<sup>29</sup>Jesus answered them, "This is the work of God, that you believe in him whom he has sent." <sup>30</sup>So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform?" <sup>31</sup>Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" <sup>32</sup>Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. <sup>33</sup>For the bread of God is he who comes down from heaven and gives life to the world."

<sup>34</sup>They said to him, "Sir, give us this bread always." <sup>35</sup>Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. <sup>36</sup>But I said to you that you have seen me and yet do not believe. <sup>37</sup>All that the Father gives me will come to me, and whoever comes to me I will never cast out. <sup>38</sup>For I have come down from heaven, not to do my own

will but the will of him who sent me. <sup>39</sup>And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. <sup>40</sup>For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

This is the Word of the Lord.

**Thanks be to God.**

## **Prayer of preparation for the study of God’s Word**

### **Sermon**

“The Bread of Heaven”  
Brian Salter, lead pastor

1. What we must not do (vv. 22-27)
2. What we must do (vv. 28-33)
3. What only God can do: (vv. 34-40)
  - Ultimately satisfy
  - Effectually call
  - Eternally preserve
  - Gloriously raise

### **Pastoral prayer**

#### **\* Hymn of response 468**

“My Faith Has Found a Resting Place”

My faith has found a resting place, from guilt my soul is freed;  
I trust the everliving One, his wounds for me shall plead.

*Refrain:* I need no other argument, I need no other plea,  
it is enough that Jesus died, and that he died for me.

Enough for me that Jesus saves, this ends my fear and doubt;  
a sinful soul I come to him, he’ll never cast me out. *Refrain*

My heart is leaning on the Word, the written Word of God:  
salvation by my Savior’s name, salvation thro’ his blood. *Refrain*

My great Physician heals the sick, the lost he came to save;  
for me his precious blood he shed, for me his life he gave. *Refrain*

*text by Lidie H. Edmunds, 1891; music by André Grétry, 1741-1831, arr. William J. Kirkpatrick, 1891,*

\* **Benediction**

\* **Congregational response**

“Threefold Amen”

\* **Postlude**

Alleluia in C Major  
*Dietrich Buxtehude, arr. Michel Rondeau*

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**Musicians for this week:**

**Tommy Bulman** – trumpet

**Joshua Knight** – organ

**Curt Elverd** – trumpet

**OFFICER INSTALLATION AND ORDINATION**

The LMPC officer class of 2029 will be installed during the morning worship services today. The men who are serving for the first time as either an elder or a deacon will also be ordained. The make-up date is May 24.

**ELDERS**

Stephen Barnes  
Robby Bosshardt  
Eric Ellis  
Tripp Johnston  
Dustin Koehl  
Peter Lindquist  
Grayson Lowery  
John Stroud  
David Wharton  
Dan Wykoff

**DEACONS**

Nathan Allison  
Thomas Clark  
Alan Doak  
Brent Faulk  
Neil Groothuis  
Tim Hewitt  
Trey Lannae  
Ben Wharton  
Wes Young

## WEEKLY ANNOUNCEMENTS

**CENTRAL ASIA TRIP REPORT & UGANDA TEAM COMMISSIONING:** Today at 6:00 p.m., gather in the fellowship hall to hear from Pastors Brian and Wil, along with Tripp Johnston and Keith Michaels, about how God is working in Central Asia. We will also pray for the High School Uganda Team leaving at the end of May (pick up their prayer card in the fellowship hall lobby or sanctuary Narthex). Evening Communion will resume in June.

**KELLY KAPIC TO SPEAK AT GROUP MEETING:** Come hear from our guest speaker on Tuesday, May 17 at 7:00 p.m. in Room 211 on the topic of his newly-released book, *When the Journey Hurts: Finding Meaning in Suffering for Heart, Mind, and Soul*. For more information, contact Lee Ballenger or Ed Salter (note: this is the final time this group meets until the fall).

**WORSHIP SCHEDULE CHANGES FOR NEXT SUNDAY:** Today is the last day of Sunday School, so we will move to the non-Sunday School schedule beginning next Sunday, May 24. Moving forward, when we have Sunday School, our worship services will be held at 8:45 and 11:00 a.m. When we do not, worship services will be held at 9:30 and 11:00 a.m.

**VIPS, COME TO AN ICE CREAM SOCIAL** on Monday, June 1 at 6:30 p.m. in the chapel. We'll get to know our pastors' wives through a Q&A panel. Please register on Realm Connect or by calling the church office by May 29. *VIPs is a group of mostly retired adults from Lookout Mountain Presbyterian Church and the community.*

**OUR FIRST WOMEN'S SUMMER SUPPER** will be held at 6:00 p.m. on June 11 in individual homes. Please register on Realm Connect and, if you're able to host, email Caroline: [caroline@lmpc.org](mailto:caroline@lmpc.org). Look for another summer supper coming on July 14.

*To find out more about happenings at LMPC, visit [lmpc.org/events](http://lmpc.org/events).*