LOOKOUT MOUNTAIN

Presbyterian Church

IN PREPARATION FOR WORSHIP

The weary trav'ller, lost in night, breathes many a longing sigh, and marks the welcome dawn of light, with rapture in his eye. Thus sweet the dawn of heav'nly day lost weary sinners find; when mercy with reviving ray, beams o'er the fainting mind.
Here at thy feet, I wait thy will, and live upon thy word:
O give me warmer love and zeal, to serve my dearest Lord.
—Anne Steele, "Light and Deliverance"

NOVEMBER 1, 2026 • FELLOWSHIP HALL SERVICE • 8:45 AND 11:00 A.M.

WELCOME TO LMPC! *We're so glad you are with us today. Please scan the QR code on the back of your bulletin to share important information with us through an online form. As we come together to worship the living God, we ask that you silence all communication devices and refrain from bringing beverages into worship so that we might, in joyful reverence, give our full attention to praising and honoring our God. We encourage you to read the text on the front of the bulletin as we prepare to worship together.*

CHILDCARE: *Children of any age are welcome in our worship services. If you desire to use our nursery for your children ages 0–3, please see one of our ushers for directions. The ushers can also point you to crayons and children's bulletins.*

** Congregation standing as you are able*

Order of Worship

Welcome and greetings John Mark Scruggs, pastor of congregational care

Prelude "Come, All Ye Pining, Hungry Poor" Instrumental ensemble

Lord, we adore thy boundless grace, the heights and depths unknown,
of pardon, life, and joy, and peace in thy beloved Son.

Refrain: Come, all ye pining, hungry poor, the Savior's bounty taste;
behold a never-failing store for ev'ry willing guest.

O wondrous gifts of love divine, dear source of ev'ry good;
Jesus, in thee what glories shine! How rich thy flowing blood! *Refrain*

Here shall your num'rous wants receive a free, a full supply;
he has unmeasured bliss to give, and joys that never die. *Refrain*
text by Anne Steele, 1716–1778; music by Brian T. Murphy, 2010

*** Call to worship** Psalm 95:1–7

Leader: Oh come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation! Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise!

All: **For the LORD is a great God, and a great King above all gods. In his hand are the depths of the earth; the heights of the mountains are his also. The sea is his, for he made it, and his hands formed the dry land.**

Leader: Oh come, let us worship and bow down; let us kneel before the LORD our Maker!

All: For he is our God, and we are the people of his pasture, and the sheep of his hand.

*** Hymn of praise** "Holy, Holy, Holy!"

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
who wert, and art, and evermore shalt be.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!
text by Reginald Heber, 1783–1826; music by John B. Dykes, 1861

*** Prayer of adoration**

Prayer of intercession

Worship in the giving of God's tithe and our offerings

Offertory hymn "For All the Saints"

For all the saints who from their labors rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blessed.
Alleluia, Allelu

Thou wast their rock, their fortress, and their might;
thou, Lord, their Captain in the well-fought fight;
thou, in the darkness drear, their one true light.
Alleluia, Allelu

But lo! there breaks a yet more glorious day;
the saints triumphant rise in bright array;
the King of glory passes on his way.
Alleluia, Allelu

continued

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost.
Alleluia! Alleluia!
text by William How, 1864; music by Christopher Miner, 1997

*** Scripture reading from John 10:22-42** Mary Kaufmann (8:45)
text printed in the bulletin Merrile Stroud (11:00)

This is the Word of the Lord.
Thanks be to God.

Prayer of preparation for the study of God's Word

Sermon "The Good Shepherd, Part 2"
Chad Middlebrooks pastor of discipleship

Pastoral prayer

Sacrament of the Lord's Supper

Lookout Mountain Presbyterian Church welcomes all baptized Christians who have previously been admitted to the Lord's Table, by the elders of this or any Gospel-proclaiming church, to receive the Sacrament of the Lord's Supper. Come with joy as you actively trust in Christ and willingly forsake sin, having sought reconciliation in all relationships.

The ushers will direct you by row to come forward down the center aisles. After coming forward, you will partake of the elements, and return to your seat by the outside aisles. If you are unable to come forward for any reason, alert the elder circulating with the elements, and he will serve you at your seat. The bread is gluten-free and dairy-free. When you come to receive from this table of grace, please meditate on the words of the hymns and prepare your hearts as the musicians play and sing. Men and women will be available in the fellowship hall lobby to pray with you, should you desire that.

Invitation to the Lord's Table

Hymn of confession "Rock of Ages, Cleft for Me"

Rock of Ages, cleft for me, let me hide myself in thee;
let the water and the blood, from thy riven side which flowed,
be of sin the double cure, cleanse me from its guilt and pow'r.

Not the labors of my hands can fulfil thy law's demands;
could my zeal no respite know, could my tears forever flow,
all for sin could not atone; thou must save, and thou alone.

Nothing in my hand I bring, simply to thy cross I cling;
naked, come to thee for dress; helpless, look to thee for grace;
foul, I to the Fountain fly; wash me, Savior, or I die.
text by Augustus Toplady, 1776; music by James Ward © 1985 James Ward Music, CCLI Lic. #152036

Silent prayers of confession

Assurance of God's pardoning grace from 2 Timothy 1:9-10

God has saved us and called us to a holy life—not because of anything we have done but because of his own purpose and grace. This grace was given us in Christ Jesus before the beginning of time, but it has now been revealed through the appearing of our Savior, Christ Jesus, who has destroyed death and has brought life and immortality to light through the gospel.

Words of institution

Communion affirmation

Leader: O the unspeakable mysteries and treasures of mercy that are presented to us in the sacrament of the Lord's Supper! Here we have communion with God our Father who has blessed us in the heavenly realms with every spiritual blessing in Christ.

All: Here we have communion with our blessed Redeemer, as crucified and glorified, and offered to us, as our quickening, preserving, strengthening Head.

Leader: Here we have communion with the Holy Spirit, applying to our souls the benefits of redemption, drawing us to the Son, communicating light, life, and strength from him unto us, and increasing his graces in us.

All: Here we have communion with the body of Christ, his sanctified people. When we celebrate the Lord's Supper, we remember the finished work of Christ, receive nourishment, and anticipate the glory to come. Christ has died. Christ is risen. Christ will come again.
adapted from The Practical Works of Richard Baxter, *vol. 10 and* The New City Catechism Devotional: God's Truth for Our Hearts and Minds

Prayer of consecration

Distribution of the elements Songs for meditation

"My Savior Left His Throne Above"

My Savior left his throne above, exchanged his wealth for poverty.
He took my hate and gave his love; all this and more he did for me.
Because he chose the lowly way and bowed before his Father's will,
I can with all assurance say my God is near and loves me still,
my God is near and loves me still.

He felt the storms of human pain, he felt temptation's whelming seas.
He felt the tears of sorrow's rain; all this and more he felt for me.
Because he knows my ev'ry strife and is acquainted with my grief,
I can't be shaken in this life; the Friend of Sinners walks with me,
the Friend of Sinners walks with me.

He kept his Father's ev'ry word; the law he followed perfectly.
So all God's pleasure he secured; all this and more he earned for me.
Because his righteous life is mine and all his merits now I own,
I am a child of God on high; I am adopted, loved, and known,
I am adopted, loved, and known.

When Jesus left his heav'nly home, his face was set on Calvary.
The steepest hill he climbed alone; all this and more he did for me.
Because he died once for all time and bore the curse of death and hell,
final forgiveness here is mine; so it is finished, all is well,
yes, it is finished, all is well.
text and music by Zach Hicks and Julie Anne Vargas © 2015 Unbudding Fig Music ARR, ICS, UBP, CCLI Lic.#152036

"I Will Trust My Savior Jesus"

I will trust my Savior Jesus when my darkest doubts befall,
trust him when to simply trust him seems the hardest thing of all.

Refrain: Jesus, only Jesus, help me trust you more and more.
Jesus, only Jesus, may my heart be ever yours.

I will trust my Savior Jesus, trust him when my strength is small,
for I know the shield of Jesus is the safest place of all. *Refrain*

I will trust my Savior Jesus; he has said his way is best,
and I know the path he's chosen leads to everlasting rest. *Refrain*
words and music by Jaywan Maxwell, Tiarne Tranter, Jonny Robinson, Rich Thompson, Lucy A. Bennett ©2018 CityAlight Music, LLC, ARR, UBP, CCLI Lic. #152036

*** Prayer of thanksgiving**

*** Hymn of praise** "In Christ Alone"

In Christ alone my hope is found, he is my light, my strength, my song;
this cornerstone, this solid ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace, when fears are stilled, when strivings cease!
My comforter, my all in all, here in the love of Christ I stand.

In Christ alone, who took on flesh, fullness of God in helpless babe!
This gift of love and righteousness, scorned by the ones he came to save;
till on that cross as Jesus died, the wrath of God was satisfied,
for every sin on him was laid; here in the death of Christ I live.

There in the ground his body lay, light of the world by darkness slain;
then bursting forth in glorious day, up from the grave he rose again!
And as he stands in victory, sin's curse has lost its grip on me,
for I am his and he is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the pow'r of Christ in me;
from life's first cry to final breath, Jesus commands my destiny.
No pow'r of hell, no scheme of man, can ever pluck me from his hand;
till he returns or calls me home, here in the pow'r of Christ I'll stand!
text by Stuart Townend © 2001 Kingsway's Thankyou Music, ARR, UBP, CCLI Lic.# 152036

*** Benediction**

*** Doxology**

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.
Amen.

*** Postlude**

Musicians for this week:

Ian Barshinger – piano
Joel Christie – vocals
David Henry – guitar, vocals
David Kaufmann – bass
Hannah Lutz – viola
Mike McCracken – clarinet
Maria Rhodes – vocals
June Swank – guitar

John 10:22-42

22 At that time the Feast of Dedication took place at Jerusalem. It was winter, 23 and Jesus was
walking in the temple, in the colonnade of Solomon. 24 So the Jews gathered around him and said
to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly." 25 Jesus
answered them, "I told you, and you do not believe. The works that I do in my Father's name bear
witness about me, 26 but you do not believe because you are not among my sheep. 27 My sheep hear
my voice, and I know them, and they follow me. 28 I give them eternal life, and they will never
perish, and no one will snatch them out of my hand. 29 My Father, who has given them to me, is
greater than all, and no one is able to snatch them out of the Father's hand. 30 I and the Father are
one."

31 The Jews picked up stones again to stone him. 32 Jesus answered them, "I have shown you many
good works from the Father; for which of them are you going to stone me?" 33 The Jews answered
him, "It is not for a good work that we are going to stone you but for blasphemy, because you,
being a man, make yourself God." 34 Jesus answered them, "Is it not written in your Law, 'I said,
you are gods'? 35 If he called them gods to whom the word of God came—and Scripture cannot
be broken—36 do you say of him whom the Father consecrated and sent into the world, 'You are
blaspheming,' because I said, 'I am the Son of God'? 37 If I am not doing the works of my Father,
then do not believe me; 38 but if I do them, even though you do not believe me, believe the works,
that you may know and understand that the Father is in me and I am in the Father." 39 Again they
sought to arrest him, but he escaped from their hands.

40 He went away again across the Jordan to the place where John had been baptizing at first, and
there he remained. 41 And many came to him. And they said, "John did no sign, but everything that
John said about this man was true." 42 And many believed in him there.

SERMON NOTES

"The Good Shepherd, Part 2"

John 10:22-42

1. The Good Shepherd defines his identity.

   - His works (vv. 22-26, 32-42)

   - His words (v. 27)

   - His oneness with the Father (vv. 30, 36-38)

2. The Good Shepherd declares our security. (vv.27-29)

Beyond the Pulpit
Resources for
Continued Study

SERMON NOTES

"The Good Shepherd, Part 2"

John 10:22-42

ALL SAINTS' SUNDAY

Centuries ago, believers developed what is now known as the "Calendar of the Church Year." It was designed to assist both unlearned and illiterate believers in mastering the truths of the Kingdom of God by causing them to "walk through" the events of redemptive history. All Saints' Day, November 1, was chosen to call all believers to remember the faithful saints who had already finished their race and gone home to heaven. On All Saints' Sunday we join the historic practice and recall the lives of our members who have gone on to glory in the past year.

Dan Crates - July 13, 2026
Johnny Garth – August 9, 2026
Beth Krabbendam – September 4, 2026
Charlie McDonald – July 29, 2026
Geri Morrow – April 30, 2026
Susan Shuck – November 2, 2025
Clarence Wall – March 23, 2026

WEEKLY ANNOUNCEMENTS

THE ANNUAL REFORMATION HYMN FESTIVAL will be held at First Presbyterian Church, Chattanooga, today at 6:00 p.m. A festival choir and orchestra comprised of musicians from LMPC, First Presbyterian, and Covenant College will lead us in great hymns of faith.

PASSPORT TO INDIA: All are welcome to hear from Dr. Ananthi Jebasingh from Friends of the Good Samaritans on Wednesday, November 4, following dinner at 6:30 p.m. in the fellowship hall. For this family event, activities will be available for children in lieu of Kids' Clubs (which will resume on November 11).

BOXES OF BLESSING RETURNS! This annual large-scale ministry project partners with volunteers, ministries, and churches to provide food for families in need, and has two opportunities to serve this year:

- Saturday, November 21 from 9:00 a.m. to 12:00 p.m. at the Chattanooga Bakery to tape boxes and assist with warehouse set-up
- Saturday, December 5 with three shifts available (8:00 to 10:15 a.m., 10:45 a.m. to 1:00 p.m., or 1:30 to 3:45 p.m.) for the main event: filling food boxes in an assembly line at the Chattanooga Bakery

Registration opens on Realm Connect on Monday, November 2. Find more information at lmpc.org/boxes-of-blessing.

INTERESTED IN JOINING LMPC? The next membership class begins January 3. Find more details and register on Realm Connect.

To find out more about happenings at LMPC, visit lmpc.org/events.

TODAY AT LMPC

Sunday, November 1

8:45 a.m.	Worship service with communion	*sanctuary & fellowship hall*
10:00 a.m.	Sunday school for children	*elementary classrooms*
10:00 a.m.	Sunday school for youth	*JHYB*
10:00 a.m.	Adult Sunday school: Fellowship Class	*Room 213*
10:00 a.m.	Adult Sunday school: Kingdom Class	*chapel*
10:00 a.m.	Adult Sunday school: Redeemer Class	*Room 211*
10:00 a.m.	Adult Sunday school: Sojourner Class	*Room 313*
10:00 a.m.	Elder Prayer (pray with an elder and his wife)	*Room 212*
11:00 a.m.	Worship service with communion	*sanctuary & fellowship hall*
4:00 p.m.	Middle school small groups	*various locations*
6:00 p.m.	Reformation Hymn Festival	*First Presbyterian Church of Chattanooga*
7:30 p.m.	High school youth group	*JHYB*

For more events this week, visit lmpc.org/events; for information on groups and classes, visit lmpc.org/groups.

JOIN REALM CONNECT

Do you have a Realm Connect account? Join our invitation-only networking site to access the LMPC online directory, manage giving, register for events, and fill out your Serving profile. Request your account today by visiting lmpc.org/realm.

WE ARE GLAD YOU ARE HERE TODAY!

We know it can be hard to connect with a new church. We want to help in any way we can. Please scan the QR code below and fill out an online information form. We will follow up with you about next steps. We are here to serve you!

OUR MISSION

Glorifying God by growing in grace and giving our lives away on the mountain, in the city, and around the world.

CONTACT US

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Worship services with Communion are held on the first Sunday of every month in all morning services. Devices to amplify sound are available. If you would like one, please arrive a few minutes early and ask an usher to assist you.