LOOKOUT MOUNTAIN

Presbyterian Church

IN PREPARATION FOR WORSHIP

The weary trav'ller, lost in night, breathes many a longing sigh, and marks the welcome dawn of light, with rapture in his eye. Thus sweet the dawn of heav'nly day lost weary sinners find; when mercy with reviving ray, beams o'er the fainting mind.
Here at thy feet, I wait thy will, and live upon thy word:
O give me warmer love and zeal, to serve my dearest Lord.
—Anne Steele, "Light and Deliverance"

NOVEMBER 1, 2026 • SANCTUARY SERVICE

** Congregation standing as you are able*

Order of Worship

Welcome and greetings — Brian Salter, lead pastor

Prelude — "I Am Adopted" *Dottie Rambo* — Children's Choir

*** Call to worship** — Psalm 95:1–7

Leader: Oh come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation! Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise!

All: For the LORD is a great God, and a great King above all gods. In his hand are the depths of the earth; the heights of the mountains are his also. The sea is his, for he made it, and his hands formed the dry land.

Leader: Oh come, let us worship and bow down; let us kneel before the LORD our Maker!

All: For he is our God, and we are the people of his pasture, and the sheep of his hand.

*** Hymn of praise 358**, vv. 1, 2, 6 — "For All the Saints"

For all the saints who from their labors rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blest.
Alleluia! Alleluia!

Thou wast their rock, their fortress, and their might;
thou, Lord, their Captain in the well-fought fight;
thou, in the darkness drear, their one true light.
Alleluia! Alleluia!

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost.
Alleluia! Alleluia!

text by William Walsham How, 1864, 1875; music by Ralph Vaughan Williams, 1906 , SINE NOMINE

*** Prayer of adoration**

Prayer of intercession

Worship in the giving of God's tithe and our offerings

Offertory "For the Bread Which You Have Broken" Handbell Ensemble

For the bread which you have broken, for the wine which you have poured,
for the words which you have spoken, now we give you thanks, O Lord.

By this pledge that you do love us, by your gift of peace restored,
by your call to heaven above us, hallow all our lives, O Lord.

With our sainted ones in glory seated at the heavenly board,
may the church that's waiting for you keep love's tie unbroken, Lord.
text by Louis F. Benson, 1924; music by V. Earle Copes, 1960, arr. Jason Krug ©1960, 2024 The Hope Publishing Company, CCLI Lic. #152036

*** Gloria Patri 735**

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now and ever shall be,
world without end. Amen, amen.

*** Prayer of dedication and thanksgiving**

*** Scripture reading from John 10:22–42** Carter Helm

22 At that time the Feast of Dedication took place at Jerusalem. It was winter,
23 and Jesus was walking in the temple, in the colonnade of Solomon. 24 So the
Jews gathered around him and said to him, "How long will you keep us in
suspense? If you are the Christ, tell us plainly." 25 Jesus answered them, "I told
you, and you do not believe. The works that I do in my Father's name bear
witness about me, 26 but you do not believe because you are not among my
sheep. 27 My sheep hear my voice, and I know them, and they follow me. 28 I give
them eternal life, and they will never perish, and no one will snatch them out
of my hand. 29 My Father, who has given them to me, is greater than all, and no
one is able to snatch them out of the Father's hand. 30 I and the Father are one."

31 The Jews picked up stones again to stone him. 32 Jesus answered them, "I have
shown you many good works from the Father; for which of them are you going
to stone me?" 33 The Jews answered him, "It is not for a good work that we are
going to stone you but for blasphemy, because you, being a man, make yourself
God." 34 Jesus answered them, "Is it not written in your Law, 'I said, you are
gods'? 35 If he called them gods to whom the word of God came—and Scripture

cannot be broken—[36]do you say of him whom the Father consecrated and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'? [37]If I am not doing the works of my Father, then do not believe me; [38]but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father." [39]Again they sought to arrest him, but he escaped from their hands.

[40]He went away again across the Jordan to the place where John had been baptizing at first, and there he remained. [41]And many came to him. And they said, "John did no sign, but everything that John said about this man was true." [42]And many believed in him there.

This is the Word of the Lord.
Thanks be to God.

Prayer of preparation for the study of God's Word

Sermon "The Good Shepherd, Part 2"
Wil Nettleton, pastor of mission & worship

1. The Good Shepherd defines his identity.
   - His works (vv. 22-26, 32-42)
   - His words (v. 27)
   - His oneness with the Father (vv. 30, 36-38)
2. The Good Shepherd declares our security. (vv.27-29)

Pastoral prayer

This morning we celebrate the Lord's Supper. This celebration is a sacred time during which God's people enjoy communion with him and unity with each other. We believe that the Lord's Supper is meant for the body of Christ as a gathered, corporate reality and not merely for personal or individual edification. For this reason, the livestream is ending at the conclusion of the sermon and will not include the celebration of the sacrament.

Musicians for this week:

Chris Hauser – children's choir accompanist
Brett Hyberger – ensemble director
Joshua Knight – organ, piano

WEEKLY ANNOUNCEMENTS

THE ANNUAL REFORMATION HYMN FESTIVAL will be held at First Presbyterian Church, Chattanooga, today at 6:00 p.m. A festival choir and orchestra comprised of musicians from LMPC, First Presbyterian, and Covenant College will lead us in great hymns of faith.

PASSPORT TO INDIA: All are welcome to hear from Dr. Ananthi Jebasingh from Friends of the Good Samaritans on Wednesday, November 4, following dinner at 6:30 p.m. in the fellowship hall. For this family event, activities will be available for children in lieu of Kids' Clubs (which will resume on November 11).

BOXES OF BLESSING RETURNS! This annual large-scale ministry project partners with volunteers, ministries, and churches to provide food for families in need, and has two opportunities to serve this year:

- Saturday, November 21 from 9:00 a.m. to 12:00 p.m. at the Chattanooga Bakery to tape boxes and assist with warehouse set-up
- Saturday, December 5 with three shifts available (8:00 to 10:15 a.m., 10:45 a.m. to 1:00 p.m., or 1:30 to 3:45 p.m.) for the main event: filling food boxes in an assembly line at the Chattanooga Bakery

Registration opens on Realm Connect on Monday, November 2. Find more information at lmpc.org/boxes-of-blessing.

INTERESTED IN JOINING LMPC? The next membership class begins January 3. Find more details and register on Realm Connect.

To find out more about happenings at LMPC, visit lmpc.org/events.

ALL SAINTS' SUNDAY

Centuries ago, believers developed what is now known as the "Calendar of the Church Year." It was designed to assist both unlearned and illiterate believers in mastering the truths of the Kingdom of God by causing them to "walk through" the events of redemptive history. All Saints' Day, November 1, was chosen to call all believers to remember the faithful saints who had already finished their race and gone home to heaven. On All Saints' Sunday we join the historic practice and recall the lives of our members who have gone on to glory in the past year.

Dan Crates - July 13, 2026
Johnny Garth – August 9, 2026
Beth Krabbendam – September 4, 2026
Charlie McDonald – July 29, 2026
Geri Morrow – April 30, 2026
Susan Shuck – November 2, 2025
Clarence Wall – March 23, 2026